

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0656265056



DRAFTED BY:  
Sarah Harden  
Verdugo Trustee Service Corp.  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0728234072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2007 11:18 AM Pg: 1 of 2

After Recording Mail To:  
Matthew P Rush  
Kathleen A Rush  
1000 W Adams 302  
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MATTHEW P RUSH AND KATHLEEN A RUSH HUSBAND AND WIFE as Mortgagor, and recorded on 06/27/2007 as document number 0717802018 Book NA Page NA in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

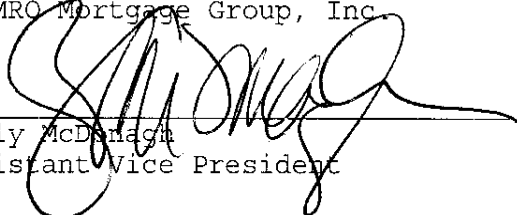
Commonly known as 845 N Kingsbury Unit, Chicago IL 60610

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

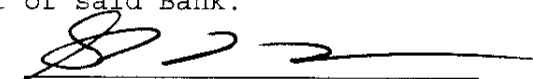
Dated September 19, 2007

ABN AMRO Mortgage Group, Inc.

By   
Polly McDonagh  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 19, 2007 by Polly McDonagh, Assistant Vice President the foregoing Officer of ABN AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 039 P4Y 08-31-07



SueAnne Haracourt  
Commission # DD602932  
Expires November 1, 2010

Bonded Troy Fair - Insurance Inc. 800-385-7019

sj  
MY  
P2  
A.

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0728234072

FILE NO.: 2073076

PARCEL 1:

UNITS 216 AND GU-26, IN THE RIVER VILLAGE POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10, 11, 12, AND 13 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

COMMENCING AT A POINT WHERE THE EAST LINE OF KINGSBURY (HAWTHORNE) STREET INTERSECTS THE WEST LINE OF LARRABEE STREET; THENCE NORTH ALONG THE WEST LINE OF LARRABEE STREET, 12.96 FEET FOR A POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF LARRABEE STREET, 8.00 FEET TO A POINT OF THE EAST LINE OF KINGSBURY (HAWTHORNE) STREET; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF KINGSBURY (HAWTHORNE), 75.85 FEET; THENCE EASTERLY AND AT RIGHT ANGLES TO THE WEST LINE OF LARRABEE STREET 46.91 FEET TO A POINT; THENCE SOUTHERLY ALONG THE WEST LINE OF LARRABEE STREET 65.00 FEET TO THE POINT OF BEGINNING, BEING A PART OF BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903045, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#

17-04-322-016-0000

17-04-322-015-0000

17-04-322-014-0000

AFFECTS UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."