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WHEN RECORDED
MAIL TO:

JOHN N NITTI
4529 S TRIPP AVE
CHICAGO IL 60632-4416



Doc#: 0728234001 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2007 08:21 AM Pg: 1 of 4

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN NITTI AND JANET NITTI of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of AUGUST A.D. 2005 and recorded OCTOBER 18, 2005 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0529112084, and a certain Assignment of Rents dated N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: ATTACHED AS EXHIBIT "A"
Loan Number: 223602

Property Address: 4529 S. TRIPP AVENUE
CHICAGO, IL 60632

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 24TH day of SEPTEMBER A.D. 2007.

By: *C. A. Malecha*
CAROL A. MALECHA, Vice President

Attest: *Elizabeth K. Pierson*
ELIZABETH K. PIERSON, Authorized Signer

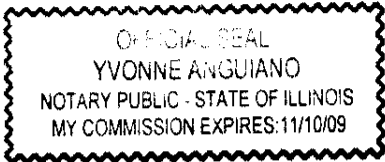
SY
3/10
MAN
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STATE OF ILLINOIS }
 } SS.
 COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CAROL A. MALECHA personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION** and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of SEPTEMBER A.D. 2007.



Yvonne Anguiano

 YVONNE ANGUIANO, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CAROL A. MALECHA, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION, 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018 KIL

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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

A PARCEL OF LAND CONSISTING OF ALL LOTS 134 AND 135 AND A PART OF LOT 136; TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 134 AND 135 AND PART OF LOT 136, ALL IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION IN SECTION 3 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONSISTING ALSO OF A PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF AND THAT PART OF THE NORTHWEST QUARTER, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1987, AS DOCUMENT 2530529, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SOUTH TRIPP AVENUE, (A PRIVATE STREET), SAID EAST STREET LINE BEING A LINE 1008.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE (HEREINAFTER DEFINED) OF SAID SECTION 3, WITH THE SOUTH LINE OF WEST 45TH STREET, (A PRIVATE STREET), SAID SOUTH STREET LINE BEING A LINE 1366.32 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTERLINE (HEREINAFTER DEFINED) OF SAID SECTION 3, AND RUNNING THENCE EAST ALONG SAID SOUTH STREET LINE A DISTANCE OF 191.46 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT B, THENCE SOUTH ALONG SAID EAST LOT LINE A DISTANCE OF 0.57 FEET TO ITS INTERSECTION WITH A WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 134; THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID NORTH LOT LINE, A DISTANCE OF 98.61 FEET TO THE NORTHEAST CORNER OF SAID LOT 134; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 134, 135 AND 136 A DISTANCE OF 150.09 FEET TO THE EASTERLY EXTENSION OF THE SOUTH FACE OF A 1.03 FOOT CONCRETE BLOCK WALL AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE EAST LINE OF SAID LOTS A DISTANCE OF 242.96 TO A POINT 106.95 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT 136; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 290.89 FEET TO A POINT ON THE EAST LINE OF SAID SOUTH TRIPP AVENUE WHICH IS 1761.76 FEET SOUTH FROM SAID EAST AND WEST CENTERLINE OF SECTION 3, AND THENCE NORTH ALONG SAID EAST STREET LINE A DISTANCE OF 243.12 FEET TO THE WESTERLY EXTENSION OF THE SOUTH FACE OF SAID 1.03 FOOT CONCRETE BLOCK WALL;

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THENCE EAST ALONG SAID SOUTH FACE AND ITS EXTENSIONS 290.37 FEET TO
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 19-03-400-105-0000
19-03-400-106-0000
19-03-400-116-0000
19-03-400-117-0000
19-03-411-003-0000
19-03-411-004-0000

Address of Property: 4529 S. Tripp Ave. Chicago, IL. 60632

Property of Cook County Clerk's Office