

UNOFFICIAL COPY

Cook County, IL
UCC-3



Doc#: 0728344005 Fee: \$34.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/10/2007 01:59 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Defeasance Group
 Polsinelli Shalton Flanigan Suelthaus PC
 700 West 47th Street, Suite 1000
 Kansas City, MO 64112
 C.S.X. L.L.C. Defeasance (Loan No. 45000054)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Document No. 0020348858 filed March 27, 2002

1b. This FINANCING STATEMENT AMENDMENT is to be filed (or record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY USA

7d. TAX ID# SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL I.D.#, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, of if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 LaSalle Bank National Association f/k/a LaSalle National Bank, as trustee for the registered Holders of Bear Stearns Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 1998-C1

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Cook County, IL - C.S.X. L.L.C. Defeasance (Loan No. 45000054)

UNOFFICIAL COPYCook County, IL
UCC-3**UCC FINANCING STATEMENT AMENDMENT**

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A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Defeasance Group Polsinelli Shalton Flanigan Suelthaus PC 700 West 47 th Street, Suite 1000 Kansas City, MO 64112 C.S.X. L.L.C. Defeasance (Loan No. 45000054)

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5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and 7.

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6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
			USA

7d. TAX ID# SSN or EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL I.D.#, if any

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, of if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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LaSalle Bank National Association f/k/a LaSalle National Bank, as trustee for the registered Holders of Bear Stearns Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 1998-C1

10. OPTIONAL FILER REFERENCE DATA

Cook County, IL - C.S.X. L.L.C. Defeasance (Loan No. 45000054)

ACKNOWLEDGMENT COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC 3) (REV. 07/29/98)

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY (Cook County, IL)

11. INITIAL FINANCING STATEMENT FILE #

Document No. 0020348858 filed March 27, 2002

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

LaSalle Bank National Association f/k/a LaSalle National Bank, as trustee for the registered Holders of Bear Stearns Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 1998-C1

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name(s):

American National Bank and Trust Company of Chicago, as Successor to Deerfield Savings and Loan Association, not personally but solely as Trustee under Trust Agreement dated December 20, 1994 and known as Trust No. 472

Record Owner Name(s):

American National Bank and Trust Company of Chicago, as Successor to Deerfield Savings and Loan Association, not personally but solely as Trustee under Trust Agreement dated December 20, 1994 and known as Trust No. 472

Description of Collateral: The fixtures and other assets of the debtor described in the initial financing statement.

Legal Description: See Attached Exhibit A

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY (Cook County, IL)

11. INITIAL FINANCING STATEMENT FILE #

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

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12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

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Description of Collateral: The fixtures and other assets of the debtor described in the initial financing statement.

Legal Description: See Attached Exhibit A

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

LOT 1 EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION AS PER ORDER RECORDED AUGUST 15, 2003 AS DOCUMENT NO. 0322719118 OF PODCO WHEELING RESUBDIVISION OF LOT 1 IN SKIL INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE BY EMERSON ELECTRIC CO., A CORPORATION OF MISSOURI, DATED JANUARY 25, 1985 AND RECORDED FEBRUARY 21, 1985 AS DOCUMENT 27449844 AND AMENDMENT RECORDED JANUARY 14, 1993 AS DOCUMENT 93037268, AS SUCH DECLARATION AND GRANT OF EASEMENT AND AMENDMENT WERE AMENDED BY AMENDED AND RESTATED DECLARATION AND GRANT OF EASEMENT RECORDED OCTOBER 11, 2002 AS DOCUMENT NO. 0021120744 FOR INGRESS AND EGRESS AND OTHER USES TO THE EXTENT THEREIN DESCRIBED OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 45 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 27481230, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 05 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 526.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 977.36 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 526.20 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 976.58 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS THE NORTH 45.00 FEET OF LOT 1 IN EMERSON ELECTRIC CO. RESUBDIVISION NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE FINAL PLAT OF SUBDIVISION TO BE RECORDED IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PERPETUAL EASEMENT DATED FEBRUARY 19, 1986 AND RECORDED FEBRUARY 25, 1986 AS DOCUMENT 86076077, MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1977 AND KNOWN AS TRUST NUMBER 52778, AS AMENDED BY AGREEMENT DATED JANUARY 21, 1993 AND RECORDED APRIL 15, 1993 AS DOCUMENT 93277696, AS SUCH DECLARATION AND GRANT OF EASEMENT AND AMENDMENT WERE AMENDED BY AMENDED AND RESTATED DECLARATION AND GRANT OF EASEMENT RECORDED OCTOBER 11, 2002 AS DOCUMENT NO. 0021120744, FOR THE PURPOSE OF INGRESS AND EGRESS IN, UPON, OVER, ACROSS AND THROUGH THAT PORTION OF THE LAND DESCRIBED AS FOLLOWS: THE NORTH 45 FEET OF THAT PART OF LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 27481230, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 05 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 526.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 977.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 526.20 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 976.58 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS THE NORTH 45.00 FEET OF LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE FINAL PLAT OF SUBDIVISION TO BE RECORDED IN COOK COUNTY, ILLINOIS.

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Permanent Index Number:

Property ID: 03-23-201-004-0000

Property Address:

1400 S. Wolf Rd.
Wheeling, IL 60090

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several sweeping, interconnected loops.