

Cook County, IL UCC-3



Doc#: 0728344005 Fee: \$34.00

Eugene "Gene" Moore

POSTAL CODE

g. ORGANIZATIONAL I.D.#, if any

COUNTRY USA

NONE

Cook County Recorder of Deeds

### **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY Date: 10/10/2007 01:59 PM Pg: 1 of 6 A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Defeasance Group Polsinelli Shalton Flanigan Suelthaus PC 700 West 47<sup>th</sup> Street, Suite 1000 Kansas City, MO 64112 C.S.X. L.L.C Defeasance (Loan No. 45000054) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEM :NT FILE # 1b. This FINANCING STATEMENT AMENDMENT is Document No. 00/0348858 filed March 27, 2002 to be filed ([or record] (or recorded) in the REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Time out Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is ASSIGNMENT (full or partial): Give name of assignee 1 it and 7 a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and 7. CHANGE name and/or address: Give current record name in item Color Ft; also give new DELETE name: Give record name ADD name: Complete item 7a or 7b, and also name (if name change) in item 7a or 7b and/or new address (if address that ye) in item 7c. to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable) 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRS NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS

CITY

7f. JURISDICTION OF ORGANIZATION

7e. TYPE OF ORGANIZATION

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

	AME OF SECURED PARTY OF RECORD AUTHORIZING the collateral or adds the authorizing Debtor, of if this is a Term 9a. ORGANIZATION'S NAME	NG THIS AMENDMENT (name of assignor, if this in ation authorized by a Debtor, check here and	s an Assignment). If this is an Amendment author enter name of DEBTOR authorizing this Amendme	ized by a Debtor which			
OR	LaSalle Bank National Association f/k/a LaSalle National Bank, as trustee for the registered Holders of Bear Stearns Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 1998-C1						
		FIRST NAME	MIDDLE NAME	SUFFIX			
	PTIONAL FILER REFERENCE DATA	(-		<u>, , , , , , , , , , , , , , , , , , , </u>			

ook County, IL – C.S.X. L.L.C. Deteasance (Loan No. 45000054)

7d. TAX ID# SSN or EIN

ADD'L INFO RE

DRGANIZATION DEBTOR

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC3) (REV. 07/29/98)

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## **UNOFFICIAL COPY**

Cook County, IL UCC-3

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (from	it and back) CAREF	ULLY					
A. NAME & PHONE OF CONTAC	ST AT FILER [option	aij					
B. SEND ACKNOWLEDGMENT	TO: (Name and Add	dress)					
Defeasance Gro	up						
Polsinelli Shalto	on Flanigan S	uelthaus PC	•	ı			
700 West 47 <sup>th</sup> S	treet. Suite 1	000					
Kansas City, M	O 64112						
C.S.X. L.L.C. Defe	asance (Loan N	(o. 45000054)					
	`	,					
1a. INITIAL FINANCING STATEN EN	FILE#			THE ABO	VE SPACE IS	FOR FILING C	FFICE USE ONLY
Document No. 002	03.18858 file	d March 27,	2002		to b	FINANCING STA Filled ([or record]	TEMENT AMENDMENT is (or recorded) in the
					X RE	AL ESTATE REC	ORDS.
TERMINATION: Effectiveness of a CONTINUATION: Effectiveness continued for the additional perior.			with respect to secu	ect to security interest(s rity interest(s) of the Se	) of the Secured cured Party author	Party authorizing	this Termination Statement.
ASSIGNMENT ( full or partial )     AMENDMENT ( PARTY IN COMMA							Clatomork is
C. UMICIADIMICIAL (SAKLI IMPORMA	JJUJN) This Amendma	r offerte Debter	مدالم بم	arty of record. Check o	e name of assign	or in item 9.	
Also check one of the following three I  CHANGE name and/or address:	boxes and provide appro	opriate inform tion in it	ems 6 and 7				
name (if name change) in item 7a	or 7b and/or new addres	s (if address the locking		LETE name: Give recor		D name: Comple	te item 7a or 7b, and also te items 7d-7g (if applicable)
<ol><li>CURRENT RECORD INFORMATION</li></ol>	DN:		Z		NO.	n 7c, also comple	e items 7d-7g (if applicable)
6a. ORGANIZATION'S NAME				· · · · · · · · · · · · · · · · · · ·			
OR 6b. INDIVIDUAL'S LAST NAME		-	FIRST NAME		MIDDLE	NAME	SUFFIX
-			0,				05,112
7. CHANGED (NEW) OR ADDED INFO 7a. ORGANIZATION'S NAME	ORMATION:		9	<b>5</b>			<del></del>
			•				
7b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	OUEEN
				<b>C</b> '		v we	SUFFIX
7c. MAILING ADDRESS	-		CITY	70	STATE	POSTAL CODE	COUNTRY
7d. TAX ID# SSN or EIN ADD'L IN	FORE 7e TYPE OF	ORGANIZATION	7f JURISDICTION (	OF ORGANIZATION	1 (55)		USA
ORGANI DEBTOR	ZATION			OF ORGANIZATION	/g. URGA	NIZATIONAL I.D.	
8. AMENDMENT (COLLATERAL CHA	ANGE): check only on	ė box.					NONE
Describe collateral deleted or	added, or give entire	restated collateral d	lescription, or descri	pe collateral 🔲 assig	ned,	Upp.	
						, C	
9. NAME OF SECURED PARTY OF	RECORD ALITHORI	TING THE ARACAIDA	ACAIT (				
	RECORD AUTHORI.	ZING THIS AMENDA mination authorized b	MENT (name of ass y a Debtor, check he	gnor, if this is an Assign	ment). If this is a	in Amendment au	thorized by a Debtor which
9a. ORGANIZATION'S NAME	200.01, 01 % 810 13 8 16	THIRIBION ACCIDING D	y a Debtor, check ne	and enter name	of DEBTOR auth	orizing this Amen	dment.
9a. ORGANIZATION'S NAME LaSalle Bank Nationa	al Association	f/k/a LaSalle	National B	ank as trusto	of DEBTOR auth	orizing this Amen	dment.
9a. ORGANIZATION'S NAME	al Association	f/k/a LaSalle	National B	ank as trusto	of DEBTOR auth	egistered lartificates,	Holders of Bear Series 1998-C1
9a. ORGANIZATION'S NAME LaSalle Bank Nationa OR Stearns Commercial N 9b. INDIVIDUAL'S LAST NAME	al Association Mortgage Secu	f/k/a LaSalle	e National B nmercial Mo	ank as trusto	of DEBTOR aut e for the r hrough Ce	egistered lartificates,	dment.
9a. ORGANIZATION'S NAME LaSalle Bank Nationa Stearns Commercial N 9b. INDIVIDUAL'S LAST NAME  0. OPTIONAL FILER REFERENCE DAT.	al Association  Mortgage Secu	f/k/a LaSalle	e National B nmercial Moriest NAME	ank, as truste ortgage Pass-T	of DEBTOR aut e for the r hrough Ce	egistered lartificates,	Holders of Bear Series 1998-C1
9a. ORGANIZATION'S NAME LaSalle Bank Nationa OR Stearns Commercial N 9b. INDIVIDUAL'S LAST NAME	al Association  Mortgage Secu	f/k/a LaSalle	e National B nmercial Moriest NAME	ank, as truste ortgage Pass-T	of DEBTOR aut e for the r hrough Ce	egistered lartificates,	Holders of Bear Series 1998-C1

ACKNOWLEDGMENT COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC 3) (REV. 07/29/98)

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## **UNOFFICIAL CC**

### UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY (Cook County, IL) 11. INITIAL FINANCING STATEMENT FILE # Document No. 0020348858 filed March 27, 2002 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME LaSalle Bank National Association f/k/a LaSalle National Bank, as trustee for the registered Holders of Bear Steams Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 1998-C1 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### Debtor Name(s):

American National Bank and Trust Company of Chicago, as Successor to Deerfield Savings and Loan Association, not personally but solely as Trustee ur.der Trust Agreement dated December 20, 1994 and known as Trust No. 472

### Record Owner Name(s):

American National Bank and Trust Company of Chicago, as Successor to Deerfield Savings and Loan Association, not personally but solely as Trustee under Trust Agreement dated December 20, 1994 and known as Trust No. 472

Description of Collateral: The fixtures and other assets of the debtor described in the initial financing de. Clarts Office statement.

Legal Description: See Attached Exhibit A

### UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY (Cook County, IL) 11. INITIAL FINANCING STATEMENT FILE # Document No. 0020348858 filed March 27, 2002 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form 12a, ORGANIZATION'S NAME LaSalle Bank National Association f/k/a LaSalle National Bank, as trustee for the registered Holders of Bear Stearns Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 1998-C1 MIDDLE NAME, SUFFIX 12b. INDIVIDUAL'S LAST NAME FIRST NAME

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### Debtor Name(s):

American National Bank and Trust Company of Chicago, as Successor to Deerfield Savings and Loan Association, not personally but solely as Trustee under Trust Agreement dated December 20, 1994 and known as Trust No. 472

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Legal Description: See Attached Exhibit A

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# ATTORNEYS' TITLE GUARANTY FUND, INC.

### LEGAL DESCRIPTION

### Legal Description:

### PARCEL 1:

LOT I EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION AS PER ORDER RECORDED AUGUST 15, 2003 AS DOCUMENT NO. 0322719118 OF PODCO WHEELING RESUBDIVISION OF LOT 1 IN SKIL INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT MADE 3Y EMERSON ELECTRIC CO., A CORPORATION OF MISSOURI, DATED JANUARY 25, 1985 AND RECORDED FEBRUARY 21, 1985 AS DOCUMENT 27449844 AND AMENDMENT RECORDED JANUARY 14, 1993 AS DOCUMENT 93037268, AS SUCH DECLARATION AND GRANT OF EASEMENT AND AMENDMENT WERE AMENDED BY AMENDED AND RESTATED DECLARATION AND GRANT OF EASEMENT RECORDED OCTOBER 11, 2002 AS DOCUMENT NO. 0021120744 FOR INGRESS AND EGRESS AND OTHER USES TO THE EXTENT THEREIN DESCRIBED OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 45 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 27481230, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SALD LOT 2; THENCE SOUTH 00 DEGREES 05 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 526.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST; 977.36 FEET; THENCE FORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 526.20 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 F GREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 976.58 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS THE NORTH 45.00 FEET OF LOT 1 IN EMERSON ELECTRIC CO. RESUBDIVISION NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE FINAL PLAT OF SUBDIVISION TO DE RECORDED IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PERPETUAL EASEMENT DATED FEBRUARY 19, 1986 AND RECORDED FEBRUARY 25, 1986 AS DOCUMENT 86076077, MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1977 AND KNOW AS TRUST NUMBER 52778, AS AMENDED BY AGREEMENT DATED JANUARY 21, 1993 AND RECORDED APRIL 15, 1993 AS DOCUMENT 93277696, AS SUCH DECLARATION AND GRANT OF EASEMENT AND AMENDMENT WERE AMENDED BY AMENDED AND RESTATED DECLARATION AND GRANT OF EASEMENT RECORDED OCTOBER 11, 2002 AS DECUMENT NO. 0021120744, FOR THE PURPOSE OF INGRESS AND EGRESS IN, UPON, OVER, ACROSS AND THROUGH THAT PORTION OF THE LAND DESCRIBED AS FOLLOWS: THE NORTH 45 FEET OF THAT PART OF LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 27481230, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 05 MINUTES 05 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 526.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST, 977.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 526.20 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 976.58 FEET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS THE NORTH 45.00 FEET OF LOT 2 IN EMERSON ELECTRIC CO. RESUBDIVISION NO. 2, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE FINAL PLAT OF SUBDIVISION TO BE RECORDED IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

### Permanent Index Number:

Property ID: 03-23-201-004-0000

### **Property Address:**

1400 S. Wolf Rd. Wheeling, IL 60090

