

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

Broadway Bank  
5960 N Broadway  
Chicago, IL 60660



Doc#: 0728346033 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2007 10:20 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

Broadway Bank  
5960 N Broadway  
Chicago, IL 60660

**SEND TAX NOTICES TO:**

Broadway Bank  
5960 N Broadway  
Chicago, IL 60660

FOR RECORDER'S USE ONLY

R1188041

**This Modification of Mortgage prepared by:**

Loan #314145  
BROADWAY BANK  
5960 N. BROADWAY  
CHICAGO, IL 60660

CTIC-HE

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 25, 2007, is made and executed between EMMANUEL PANIGIRAKIS, whose address is 6435 TOWER ROAD, LINCOLNWOOD, IL 60646 (referred to below as "Grantor") and Broadway Bank, whose address is 5960 N Broadway, Chicago, IL 60660 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 29, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**MORTGAGE RECORDED ON JULY 03, 2006 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 0618405209.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 44 TO 48, BOTH INCLUSIVE, IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST THREE-QUARTERS OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THAT PART THEREOF OCCUPIED BY CHICAGO AND NORTHWESTERN RAILROAD COMPANY) AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

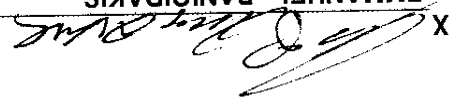
LOT 25 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 26 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 27, 28, AND 29 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

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EMMANUEL PANIGIRAKIS



GRANTOR:

JULY 23, 2007.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

actions:

released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent the non-signing person consents to the changes and provisions of this Modification or otherwise will not be signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

3.) ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

2.) THE MATURITY DATE HAS BEEN EXTENDED TO AUGUST 1, 2008.

MONTH.

1.) THE PAYMENT DATE HAS BEEN CHANGED FROM THE 29TH OF EACH MONTH TO THE 1ST OF EACH

THIS MORTGAGE HAS BEEN MODIFIED AS FOLLOWS:

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

13-25-400-013-0000, 13-25-400-012-0000, 13-25-400-043-0000.

13-25-400-017-0000, 13-25-400-014-0000, 13-25-400-015-0000, 13-25-400-016-0000,  
The Real Property tax identification number is 13-25-400-040-8001, 13-25-400-040-8002, 13-25-400-018-0000,

The Real Property or its address is commonly known as 2701-2755 N. CALIFORNIA AVE., CHICAGO, IL 60647.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 32 THROUGH 43 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 31 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 30 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 314145

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LENDER:

BROADWAY BANK

X Josie Aguirre  
Authorized Signer

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

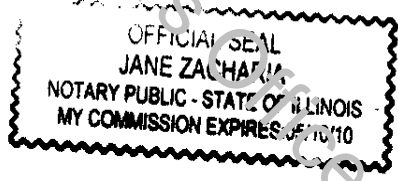
On this day before me, the undersigned Notary Public, personally appeared **EMMANUEL PANIGIRAKIS**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 23rd day of July, 2007

By Jane Zacher Residing at ILLINOIS

Notary Public in and for the State of ILLINOIS

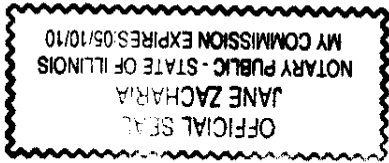
My commission expires 05/10/10



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My commission expires 05/10/10

Notary Public in and for the State of Illinois

By [Signature]

Residing at Illinois

Lender.

that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Sr. Loan Officer, authorized agent for the Lender that executed the within and foregoing instrument and

On this 23rd day of July, 2007, before me, the undersigned Notary Public, personally appeared Gloria Squires and known to me to be the Vice President

COUNTY OF Cook

)  
) SS

STATE OF Illinois

)

## LENDER ACKNOWLEDGMENT