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GEORGE E. COLE® LEGAL FORMS

March 1996

10-2 DEED EXECUTOR'S

(Illinois)

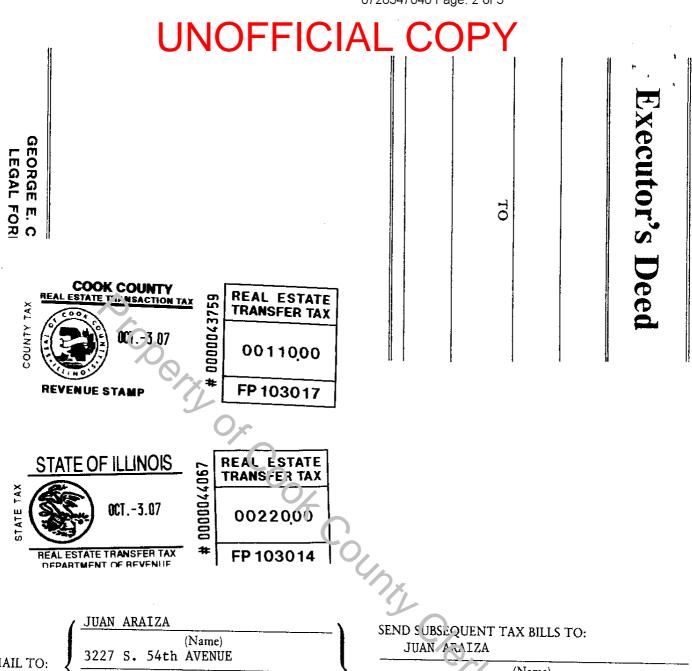
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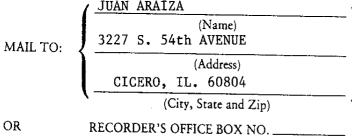


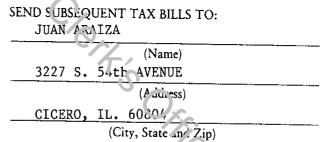
Doc#: 0728347040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

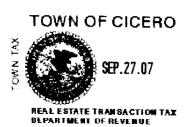
Cook County Recorder of Deeds Date: 10/10/2007 11:23 AM Pg: 1 of 3

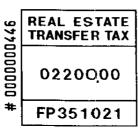
The grantor , MARTIN J. DRECHEN				
2528 S. AUSTIN BLVD.	A1			
CICERO, IL. 60804 as executor of		Space for Reco		deceased by
virtue of letters of testamentary issued toMARTIN J.				
of COOK County, State of ILLINOIS, a	nd in exercise of the	e power of sale gr	anted to HIM	
in and by said will and in pursuance of every other power as	nd authorityT	MIH C	enabling, and in o	consideration
of the sum of TWO HUNDRED NINETEEN THOUSAND NIN	E HUNDRED (\$2	19,900.00) ollars, receipt who	ereof is hereby ac	knowledged,
do ES hereby quit claim and convey unto JI ANX&	BERTHA ARAIZ	A. HUSBAND &	₩IFE 1218	36 AVE
*ARI.I7A		nd Address of Gra		
the following described real estate situated in the Cour	ty ofcook_	, in the S	State of ILLING	OIS, to wit:
`				
SEE ATTACHED LEGAL	42			
Permanent Real Estate Index Number(s):16-33-111-	-013-0000			
Address(es) of real estate: 3227 S. 54th AVENUE, (CICERO, ILLIN	OIS 60804		
Dated this 28th day of SEPTEMBER **07	21	4-06	2.6.	
day or, 19	1/6	luff 10		(SEAL)
	As e	xecutor as afor sa DRECHEN, IN	id EXECUTOR	
	Δς ε	xecutor as aforesa	nid .	(SEAL)
		Accuror as arorese	id C	
State of Illinois, County of COOK ss.	I, the undersigned	ed, a Notary Pub	olic in and for	said County,
in the State aforesaid, DO HEREBY CERTIFY that MARTIN J. DRECHEN, IN	ID. EXECUTOR		nonce and live	Irmovem to me
OFFICIAL CEALUS			personally	
NOEMI RICHART P be the same person				
ARY PUBLIC STATE OF ILLINOIS opeared before me this day in poor in properties 05/19/2008 opeared before me this day in poor in properties 05/19/2008 opeared before me this day in properties 05/19/2008 opeared before 05/19/2008 opeared 05/19/2008 o	erson, and acknowl	edged that	HEsigne	d, sealed and
delivered the said instrument as				
uses and purposes therein set for				,
Given under my hand and official seal, this	28th	lay of SEPT	EMBER	\$\$ 2007
Commission expires19	. 4	- 11 KAR		
•		NOTAL	RY PUBLIC	
This instrument was prepared by MARTIN J. I		S. AUSTIN BI	.VD., CICERO,	IL. 60804
	(Name and Addre	ess)	.,	•











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LEGAL DESCRIPTION

PROPERTY ADDRESS: 3227 S. 54TH AVE., CICERO, ILLINOIS 60804

PROPERTY INDEX NO: 16-33-111-013-0000

PARCEL

LOT 5 IN WILLIAM H. WHITE'S RESUBDIVION OF LOTS 25 TO 38 INCLUSIVE OF FRANK B. HATHAWAY'S SECOND ADDTION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK 3, ALSO RESUBDIVION OF LOTS 76 TO 87, BOTH INCLUSIVE AND LOTS 145 TO 168, BOTH INCLUSIVE OF FRANK B. HATHAWAY'S ADDITON TO MORTON PARK, BEING A SUBDIVION OF BLOCKS 6 AND 7 IN THOMAS F. FALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY ILLINOIS.