

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0728347086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2007 01:25 PM Pg: 1 of 2

Date: 09/25/07

Order Number: 0 004385575 ³13

GIT (10/3-SF)

1. Name of mortgagor(s): PAUL CHISMUDY AND ELLEN M CHISMUDY
2. Name of original mortgagee: FIRST MIDWEST BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0020528698 *03 226 17357*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-09-104-003-0000
Common Address: 14519 SOUTH LINDER
MIDLOTHIAN, IL 60445

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: LINDA A. PERAZZOLO *Prepared By + Mailed*
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

LINDA PERAZZOLO

9/25/07

as (officer for/agent of) Greater

[Signature]
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: LINDA A. PERAZZOLO
Return to: REFINANCE

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Legal Description:

LOT 3 IN BALEK'S COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF LOT 7 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE ABOVE DESCRIBED TRACT THE NORTH 14.50 FEET OF THE WEST 220.80 FEET OF THE EAST 270.80 FEET OF SAID LOT 7) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office