UNOFFICIAL COPY



Doc#: 0728350053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/10/2007 10:22 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

O_{λ}		
NORTH SIDE FEDERAL SAVE		Loan No. XXXXXX7142
a corporation existing under the	lays of the United States of Americ	ca
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the zwo of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Felix Pagan and Lydia Pagan, his wife		
	0	
of the County of right, title, interest, claim or dem	cook and State of and whatsoever it may have acquired in, thro	Illinois , all the ugh or by a certain Mortgage dated the
27th _{day of} July	, A.D. 2	20 06 , and recorded in the Recorder's Office of
Cook	County, in the State of 711	inois , in book
of records, on page	, as document No.	0620950001 , and a certain Assignment
of Rents dated the	day of	, 20 , and recorded in the Recorder's
Office of	County, in the State of	, in
book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 24 IN BLOCK 8 IN S.E. GROSS NCTITWEST ADDITION, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSTIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.		
PIN #13-25-116-022-000	0	
ADDRESS: 2913 W. NELSO situated in the city State of Illinois appertaining.	N STREET, CHICAGO, IL 60618 of Chicago , together with all the a	, County of Cook and appurtenances and privileges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

28

0728350053 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

1st

day of

October

A.D., 20 07

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Francis R.

President

STATE OF

COUNTY OF

Illinois

Cook

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of

NOT TH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Assistant Julia G. Custrejon a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in pers in and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said coroor at on as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

1st

CHRISTINE A. RICHARDS

MY COMMISSION EXPIRES SEPTEMBER 13, 2011

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

Notary Public

John Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.