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When Recorded Return To:

US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117
This Instrument Was Prepared By:
Peggy Jordan
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0728301083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/10/2007 09:55 AM Pg: 1 of 3

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
PO Box 18989
Louisville, KY 40259

Dated: **September 19**, 2007

Assignment of Mortgage

Loancare#: 3329414 Chase Loan #:1962324995 Invoice #:E0884795

FOR VALUE RECEIVED, Freedom Mortgage

907 Pleasart Valley Ave., Suite 3, Mt. Laurel, New Jersey 08054

the undersigned hereby grants, assigns and transfers to

Chase Home Finance LLC

3415 Vision Drive, Columbus, Ohio 43219

all beneficial interest under a certain Mortgage/Deed of Trust dated September 28, 2004

executed by JEFFREY K HOELZEL and DIANNE T HOELZEL

and recorded in Book _____ on Page(s) _____ As Socument Number 0428602232 on October 12, 2004 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$200000.00

PHN:

PROPERTY ADDRESS: 17210 WHITE DEER CT, ORLAND PARK, IL 60467

**See Attached Exhibit A for Legal Description

TOGETHER with the note or notes therein described or referred to, the money ductand to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

0728301083 Page: 2 of 3

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Freedom Mortgage

By:

Kimberly Bigham, Vice President

STATE OF Virginia

COUNTY Virginia Beach City

)SS

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ean before me, Heather Calhoun, Notary Public in and for said State personally appeared Kimberly Bigham, Vice President of Freedom Mortgage, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, atus d'officia. and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

0728301083 Page: 3 of 3

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EXHIBIT "A"

TAX NUMBER: 27-29-314-006-0000

LECAL DESCRIPTION:

LOT 59 IN DEER POINT ESTATES III, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWIST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, I, COOK COUNTY, ILLINOIS.

3329414

3/6/4/5 Office

U41878262-011U03

ASSIGNMENT OF MJ LOAN# 3329414 US Recordings