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Satisfaction or Release of Mechanic's Lien

Doc#: 0728306092 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/10/2007 02:15 PM Pg: 1 of 4

STATE OF ILLINOIS)	
)	SS.
CGUNTY OF COOK)	

Pursuant to and in compliance with the Illinois Statutes relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ATLAS CONCRETE CUTTING SERVICES, INC., does hereby acknowledge satisfaction and release of the claim for lien against MCZ/Centrum Adams, LLC, ("owner"); LaSalle Bank National Association, (mortgagee); MCZ Development Corp., (contractor); Monarch Mechanical Systems Heating & Air Conditioning, Inc., (contractor) for Seven Thousand Two Hundred Fifty Dollars (\$7,250.00) and other good and valuable considerations on the following described property:

See Legal Description attached as Exhibit A.

Releasing the above properties under the mechanics' lien filed in the office of the Recorder of Deeds which claim for lien of Cook County, Illinois, as mechanics' lien document No. 0620150173 on July 20 2006.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of September, 2007.

ATLAS CONCRETE CUTTING SERVICES, INC.

By:

President – George T. Tridimas

By:

Secretary - Maria Tridimas

S-7 P-4 M-A0 MP.

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF LAKE)	

I, GENE A. EICH, a notary of public in and for the county in the state aforesaid, do hereby certify that GEORGE T. TRIDIMAS is the president of the corporation, ATLAS CONCRETE CUTTING SERVICES, INC., and MAPIA TRIDIMAS, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she, as custodian of the corporate seal of said Company, did affix the corporate seal and said Company to said instrument as said secretary as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 19th day of September, 2007.

Notary Public

"OFFICIAL SEAL"

GENE A E'CH

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5/27: 2011

Document Prepared By:
Law Offices of Gene A. Eich
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Aliguippa, pa 1500/
1511 ab

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LEGAL DESCRIPTION

EXHIBIT A

(NORTH PARCEL)

PARCEL 1:

LOT 2 (EXCEPT THE SOUTH 12.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTES' SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCE AT MERIDIAN,

ALS0

THE WEST 25 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE SOUTH 12.0 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF SUBLOT 1 OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO.

THAT PART OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT 1 ON MONROE STREET AT A POINT DISTANT 322.00 FEET FROM THE WEST LINE OF SAID LOT 1; RUNNING THENCE EAST ALONG SAID NORTH LINE AND ALONG MONROE STREET, 50.00 FEET; RUNNING THENCE SOUTH CAT, LINE PARALLEL WITH THE EAST LINE OF LOT 1, 150.00 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 1, THENCE RUNNING WEST ALONG SAID SOUTH LINE OF LOT 1, 50.00 TEST; THENCE RUNNING NORTH ON A NORTH LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, (EXCEPT THE SOUTH 12 FEET THEREOF) IN COOK COUNTY, ILLIANTS

PARCEL 2:

LOT 4 (EXCEPT THE SOUTH 12 FEET FOR ALLEY) IN ASSESSOR'S DIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(SOUTH PARCEL)

PARCEL 3:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLCCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND OF COUNTY CONTICO WEST OF THE WEST LIVE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

ADDRESS:

1019 and 1031-1047 West Monroe Street

Chicago, IL

-and-

1020-1060 West Adams Street

Chicago, IL

PINS:

17-17-211-003 thru and including -008;

17-17-211-010; 17-17-211-015; 17-17-211-016, and

17-17-211-022.