


# UNOFFICIAL COPY



Doc#: 0728306003 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2007 08:29 AM Pg: 1 of 3

  
Prepared by: KARUNA V. VYAS  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 70108618  
Investor #: 2435

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 25, 2005 and executed by AFAFON D. STOREY, as Mortgagor(s), in the amount of \$23,400.00, and recorded on 3-31-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0509014325 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 15306 PAULINA ST., HARVEY, ILLINOIS

Tax ID #: 29-18-221-027-0000  
29-18-221-026-0000

Dated: SEPTEMBER 19, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

SS3956

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P-3  
M-Y  
MP

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**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
AEGIS FUNDING CORPORATION**



\_\_\_\_\_  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA        )  
  )SS  
COUNTY OF PALM BEACH    )

The foregoing instrument was acknowledged before me, the undersigned Notary, on  
SEPTEMBER 18, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION**, on behalf of  
the corporation. Neil Dyson is personally known to me  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC, STATE OF FLORIDA  
Doris Chapman  
#00000000 / 110518204  
Expires FEB. 14, 2010  
Bonded Through Atlantic Bonding Co., Inc.

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## EXHIBIT A

### LEGAL DESCRIPTION:

STREET ADDRESS: 15306 S. PAULINA AVE.

CITY: HARVEY

COUNTY: COOK COUNTY

TAX NUMBER: 29-18-221-026-0000

LEGAL DESCRIPTION: + 29-18-221-027

LOTS 4, 5 AND 6 IN BLOCK 133 IN HARVEY SUBDIVISION IN THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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