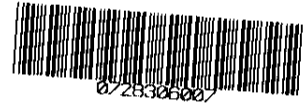
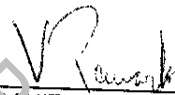


UNOFFICIAL COPY



Doc#: 0728306007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2007 08:31 AM Pg: 1 of 3


Prepared by: VINITA PAWASKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 39115935
Investor #: 2540

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 21, 2006 and executed by JOSE LUIS NAVA AND GUADALUPE NAVA, as Mortgagor(s), in the amount of \$56,500.00, and recorded on 4-13-06, in Book _____ at Page _____ as document number 0610340019, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5554 S. PARKSIDE AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19172060220000

Dated: SEPTEMBER 21, 2007

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

554651

S-7
P-3
M-4
MP.

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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FIRST MAGNUS FINANCIAL CORPORATION**

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 21, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # **DD518204**
Expires: **FEB. 14, 2010**
Bonded Thru **Atlantic Bonding Co., Inc.**

UNOFFICIAL COPY

Loan Number: 09115985

EXHIBIT "A"

Lot 18 in Block 70 in Frederick H. Bartlett's Resubdivision of Block 65, 66 and 69 and parts of Blocks 64, 67 and 70 in Frederick H. Bartlett's Third Addition of Garfield Ridge, a subdivision of that part of the East 1/2 of Section 17, Township 38 North, Range 13 East of the Third Principal Meridian, lying North of the Indiana Harbor Railroad (except the West 1/2 of the West 1/2 of the Northeast 1/4) also that part of the North 3/4 of the East 1/4 of the Northeast 1/4 of said Section 17, Lying East of the said Indian Harbor Railroad Right of Way) in Cook County, Illinois.

Property of Cook County Clerk's Office