## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: PATRICK J BROWN 3135 N ORIOLE AVE





Doc#: 0728313082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2007 10:23 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1127005292 "BROWN" Lender ID:P06001/0001028116 Cook, Illinois MERS #: 100131020403868886 \RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MOLTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF OREGON holder of a certain mortgage, made and executed by PATRIC (.). BROWN, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A VERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 06/18/2004 Recorded: 07/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418344003, does horeby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 30 FEET OF LOT 3 IN JOHN W. THOMPSON AND SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-25-200-016-0000

Property Address: 3135 N ORIOLE AVENUE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF OREGON

On September 18th, 2007

CLARA SALAS, Assistant Secretary

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino** 

On September 18th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359 MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Delity Of Coltain Clerk's Office Prepared By: Trakesh: Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675