UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0728313157 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2007 01:25 PM Pg: 1 of 2

Loan No. 21581382

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5Y THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDMON ANTAR AND EVELYN ANTAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 2005, and recorded on Septemor 3, 2005, in Volume/Book Page Document 0525133140 in the Recorder's Office of COOK COUNTY County, on the reconses therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-23-224-047

LOT 4 AND THE NORTH 10 FEET OF LOT 5 IN BLOCK 6 A'L IN NORTH SIDE REALTY COMPANY, DEMPSTER GOLF COURSE SECTION IN NORTHEAST 1/4 CF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper air ing. T'S OFFICE

Address(es) of premises: 8449 N CHRISTIANA AVE, SKOKIE, IL, 60076

Witness my hand and seal 09/19/07

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/19/07.

VICKI C KNIGHTEN - 54231

Notary Public

Lifetime Commission

Prepared by: KIRSTEN BAILEY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100122200001911939

MERS Phone, if applicable: 1-888-679-6377

Loan No: 21581582

County of: COOK COUNTY Investor No: 612
Outbound Date: 09/13/07 Investor Loan No: 117448712

