

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0728313158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2007 01:25 PM Pg: 1 of 2

Loan No. 1962209080

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUGENE SALGANIK AKA EUGENE A. SALGANIK AND JANE SALGANIK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 2007, and recorded on April 30, 2007, in Volume/Book Page Document 0712041044 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-15-113-011 10-15-113-012

LOT 116 AND LOT 117 IN KOSTNER & CHURCH "L" SUBDIVISION 1ST ADDITION OF THE SOUTH 105.66 RODS OF THE EAST 35.52 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9400 KENNETH AVE, SKOKIE, IL, 60076

Witness my hand and seal 09/19/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MONICA R COULBERSON
Vice President



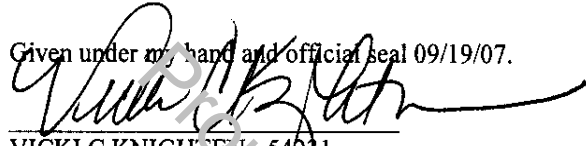
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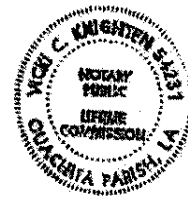
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/19/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: TONI JENKINS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100073000815517230
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962209080
County of: COOK COUNTY
Investor No: 433
Outbound Date: 09/13/07
Investor Loan No: 1703581886

Property of Cook County Clerk's Office