# UNOFFICIAL COPY

### ILLINOIS

COUNTY OF **COOK (a)**POOL NO.
LOAN NO. (8100720641 )90078961

Doc#: 0728315042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/10/2007 10:04 AM Pg: 1 of 2

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, 10 83402 PH: (208)528-9895

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED	, Mortgayr Electronic R	eaistration Systems	. The (MERS) as no	minee
	ional Association F/K/A			шинее
located at 301 Sout	th College Street, (	Charlotte, NC 282	202	
	igns, and transfers			
			· ·	
		0,		
		4		
located at 888 Disi	neyland Drive Anahe	eim, CF 92802		
all the rights, tit	tle and interest of	undersigned in a	and to that certa	ain
Real Estate Mortgag	ge dated <u>MAY 2, 200</u> 6	<u> </u>	d by LUCIA PAPAL	OTTI
AND GIORGIO PAPALOTTI,	MARRIED TO EACH OTHER	<b>'</b> (0,		
			Ó	
to <b>MORTGAGE ELECTR</b>	ONIC REGISTRATION S	YSTEMS, INC.	0.	
	<b>25, 2006</b> , in 1:		at page	
drawer		ment no. <u>0614549</u>		ofilm
number		number <u>10-26-317</u>	-056	
in the	pla	at of <b>COOK</b>	Co	ounty
	hereinafter as foll			
THE EAST 1/2 OF LOT 26	AND ALL OF LOT 27 IN B	LOCK 3 IN CRAWFORD-	TOUHY-PRAIRIE ROAD	
SUBULVISION, BEING A S	UBDIVISION OF THE SOUTH	1/2 OF THE SOUTH 1	/2 OF THE WEST 1/2 (	OF THE
MERIDIAN, IN COOK COUN	ON 26, TOWNSHIP 41 NORT	n, KANGE 13, EAST O	F THE THIRD PRINCIPA	$\mathbf{AL}$
	~ * /			

Property Address: 3804 W. TOUHY AVE., LINCOLNWOOD, IL 60712

J=bp8060107ai.s.00396 P=S.002.00430.12 MIN 100131022503223665 MERS PHONE: 1-888-679-6377



0728315042 Page: 2 of 2

## Loan No. (810072064) NO. FFICIAL COPY

ioan No. (8100/20011 )306/8301
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  Dated <u>SEPTEMBER 10, 2007</u> , but effective <u>AUGUST 31, 2006</u> .
•
Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Wachovia Bank, National Association F/K/A First Union National Bank
BY S
RICK BUSS
VICE PRESIDENT
BY VICKY MINNET
ASSISTANT SECRETARY
STATE OF NORTH CAROLINA
COLDIENT OF MEGRI ENDING
COUNTY OF MECKLENBURG
On <b>SEPTEMBER 10, 2007</b> , before me <b>RICHARD A. WATSON</b> personally
appeared RICK BUSS and VICKY MINNET
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as  VICE PRESIDENT  and ASSISTANT SECRETARY
VICE PRESIDENT     and acknowledged to me the corporation
executed it.
Richard A Watson RICHARD A. WATSON
RICHARD A. WATSON (COMMISSION EXP. 12-11-08)
Notary public My Co. n ission Expires December 11, 2008
V <sub>F</sub> <sub>C</sub>

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN 100131022503223665 MERS PHONE: 1-888-679-6377 J=bp8060107ai.s.00396

P=S.002.00430.12 C=s.088.0006 (NMRI.IL)

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