UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE WITH FILED



Doc#: 0728315112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/10/2007 03:03 PM Pg: 1 of 2

Loan No. 1583801240

RECORDER

REGISTRAR

MORTGAGE

DEEDS

OFFICE

FILED.

OR

TITLES IN WHOSE

DEED OF TRUST WAS

OF

OF

THE

OR

THE

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATIAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bere inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AIMEE BROHL AND ROBERT BROHL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 2003, and recorded on April 29, 2003, in Volume/Book Page Document 0311914005 in the Recarder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13203200180000

LOT 270 AND THE EAST 5 FEET OF LOT 271 IN DILLMAN PLACE SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEIRIDAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 6315 W HENDERSON ST, CHICAGO, IL, 60634-0000

Witness my hand and seal 09/20/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

AMY J MAY Vice President

IL00.DOC 08/06/07

0728315112 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Afirial seal 09/20/07.

Notary Public

Lifetime Commission

Prepared by: LADEIRDRE M MON' O'

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1583801246

Coot County Clart's Offica County of: COOK COUNTY

