

# UNOFFICIAL COPY



Recording Requested By:  
**Fremont Investment and Loan**  
Prepared By: **Crystal Jennings**  
**888-603-9011**

When recorded mail to:  
**First American CoreLogic**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**

**Doc#: 0728317060 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2007 02:36 PM Pg: 1 of 2



Case Nbr: **4840858** 10/18/2007

Ref Number: **5000133990**

Tax ID: **25-28-215-003**

Property Address:

**12007 S LAFAYETTE**

**CHICAGO, IL 60628**

IL0v2-RM

9/23/2007

This space for Recorder's use

MIN #: 1001944-5000133990-3

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **HARRIETT VANPELT, DIVORCED, NOT SINCE MARRIED**

Date of Mortgage: **2/17/2005** Original Loan Amount: **\$99,000.00**

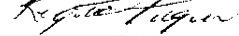
Recorded in **Cook County, IL** on: **3/2/2005**, book **N/A**, page **N/A** and instrument number **0506105186**

Property Legal Description:

**LOT 34 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-28-215-003**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/28/2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

By: 

**Regina Tager, Assistant VP**

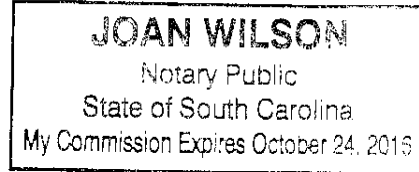
S-Y  
P-2  
M-Y  
HP

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State of South Carolina, County of Lexington

On 9/28/2007, before the undersigned Notary Public, personally appeared **Regina Tager, Assistant VP of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office