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Form LP1108C
(Rev. 06/12/2003)



0728318048

FILING DEADLINE IS
PRIOR TO 11/01/2007

Doc#: 0728318048 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/10/2007 12:01 PM Pg: 1 of 1

\$150 FILING FEE

Submit Typed
Duplicate

DATE 9-27-07 FEE 150.00
SOCIAL SEC NO 5018319
PROPERTY WFB

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN)

Registered Agent name and Registered Agent's office address.

ANTHONY B FERRARO
5600 N RIVER ROAD-SUITE 180
ROSEMONT IL 60018-5156

Cook County

Effective January 1, 2008,
this report will be due on an
annual basis.
Filing fee will be \$100.

Limited Partnership Name: **MARTINUCCI FAMILY ENTERPRISES, L.P.**

Secretary of State's Assigned File Number: **S018319**
Federal Employer Identification Number: **364478523**
State of Jurisdiction: **Illinois**

If Foreign, attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
4210 WEST IRVING PARK ROAD Cook County
CHICAGO IL 60641

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

Sergio Martinucci, Manager of General Partner
(Type or Print Name and Title)

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

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