

UNOFFICIAL COPY

NAME: PHILLIPS, LOUIS

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0728326119 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/10/2007 12:47 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., its successors and/or assigns (hereinafter M.E.R.S., INC.) does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-BC3. (hereinafter called the Assignee), its successors and assigns, on 08/09/07, the following described mortgage:

Date: January 27, 2006 Amount of Debt. \$ 127,200.00

Mortgagor: LOUIS PHILLIPS;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., its successors and/or assigns

Recorded on February 23, 2006 As Document 0605420026 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 27 AND THE SOUTH 7 FEET OF LOT 28 IN BLOCK 39 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-19-217-018-0000

Commonly known as: 6553 SOUTH WINCHESTER AVENUE, CHICAGO, IL 60636

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFW

E.L. JOHNSON INVESTIGATING
53 W. JACKSON ST. CHICAGO
CHICAGO, ILLINOIS 60604

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MORTGAGE, ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: *Kimberly Dawson*
Certifying Officer
KIMBERLY DAWSON, 1ST VICE PRESIDENT

By: *M. Kelly Michie*
Certifying Officer
M. KELLY MICHIE, 1ST VICE PRESIDENT

State of TEXAS)
 ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KIMBERLY DAWSON, 1ST VICE PRESIDENT and M. KELLY MICHIE, 1ST VICE PRESIDENT Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Rosaline Alford
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0711504
CFW
Attention:

EL JOHNSON INVESTMENTS
53 W. JACKSON BOULEVARD
CHICAGO, ILLINOIS 60604