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PREPARED BY AND WHEN RECORDED, RETURN TO:

EL POLLO LOCO, INC.

3333 Michelson Drive, Suite 550 Irvine, Carifornia 92612

Attention: Legal Department



0728331040 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/10/2007 10:34 AM Pg: 1 of 5

MEMORANDUM OF ASSIGNMENT OF LEASE

THIS MEMORANDUM CF ASSIGNMENT OF LEASE is made and entered into this 5th day of October, 2007 by and among, EL POLLO LOCO, INC., a Delaware Corporation ("Assignee"), whose mailing address is 3333 Michelson Drive, Suite 550, Irvine, CA 92612, and LAKESHORE DRIVE RESTAURANT, LLC, an Illinois Limited Liability Company ("Assignor"), whose mailing address is: 365 Dell Lane, Highland Park, IL 60035.

Description of Assignment of Lease: Assignment and Assumption of Lease Agreement and Landlord's Consent dated October 5, 2007 by and among Assignee and Assignor, whereby Assignor assigned all of its right, title and interest to the leasehold to Assignee, and Landlord consented to such assignment.

Description of Lease: Lease dated April 24, 2007, between Radba K. Nair, as the Original Landlord, and Lakeshore Drive Restaurant, LLC, as the Original Tenant.

Description of Premises: See Exhibit "A" attached.

Common Address: 4557 N. Sheridan Road,

Chicago, Illinois 60640

Tax ID No. 14-17-220-001, 14-17-2

Renewal Options: Provided that Tenant is not in default of its obligations under the Lease, Tenant shall have the option to extend the Term of the Lease for one five year option by giving Landlord at least 60 days notice.

The purpose of the Memorandum of Assignment of Lease is to give notice of the Lease, the Assignment of Lease and of the rights created thereby, all of which are hereby confirmed.

This instrument may be executed in counterparts, all of which shall be deemed originals and constitute one instrument.

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IN WITNESS WHEREOF, the parties have executed this Memorandum of Assignment of Lease as of the dates set forth in their respective acknowledgements.

| ASSIGNOR: | ASSIGNEE: |
|--|---|
| Lakeshore Drive Restaurant, LLC, an Illinois-limited liability company | EL POLLO LOCO, INC., a Delaware corporation |
| By: Paul Michaels Its: Member | By: Joseph N. Stein Its: Chief Financial Officer |
| STATE OF ILLINOIS, | |
| | e to be the same person whose name is d before me this day in person, and ered said instrument as his free and day of October, 2007. School Machowski. |
| My Commission Expires: [NOTARIAL | OFFICIAL SEAL ELIZABETH A. MACKOWSKI Notary Public - State of Illinois My Commission Expires Aug 26, 2011 |

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IN WITNESS WHEREOF, the parties have executed this Memorandum of Assignment of Lease as of the dates set forth in their respective acknowledgements.

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Lakeshore Drive Restaurant, LLC, an Illinois limited liability company

By:

Paul Michaels

Its: Member

ASSIGNEE:

EL POLLO LOCO, INC., a Delaware corporation

By:

Brian Carmichall

Vice President, Development

ALL SIGNATURE IT MUST BE NOTARIZED

0728331040 Page: 4 of 5

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| I, | a Notary Public, DO Hersonally known to me to be the same | EREBY CERTIFY |
|---|--|---------------------|
| that, who is pe | ersonally known to me to be the same instrument, appeared before me this | day in person and |
| is subscribed to the foregoing is | sealed, and delivered said instrume | ent as his free and |
| voluntary act. | Courter, and the second | |
| • | | 2007 |
| GIVEN under my hand and nota | arial seal this day of | , 2007. |
| | | |
| | NOTARY PUBLIC | |
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| 70, | | |
| My Commission Expires: | [NOTARIAL STAMP OR SEA | L] |
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| STATE OF CALL | FORMA , a Notary Public, DO I sonally known to me to be the same p | |
| COUNTY OF ORANGE | 0. 7% | |
| I. Elsie Schi | feno, a Notary Public, DO I | HEREBY CERTIFY |
| uthat-Carmichall, who is pers | sonally known to me to be the same p | erson whose name is |
| subscribed to the foregoing if | nstrument, appeared before me this sealed, and delivered said instrum | day in person, and |
| acknowledged that he signed, voluntary act. | sealed, and delivered said instant | one us mo nee and |
| · | 01 | 0, |
| GIVEN under my hand and not | arial seal this <u>4+1</u> day of <u>Cctol</u> | 2007. |
| | /b/ | Jek how |
| | NOTARY PUBLIC | |
| | | |
| My Commission Expires: | [NOTARIAL STAMP OR SEA | .L1 |
| Commission Expires. | | 4 |
| | | |

0728331040 Page: 5 of 5

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| STATE OF CALIFORNIA | |
|---------------------------------------|---|
| COUNTY OF ORANGE | |
| is subscribed to the foregoing instru | , a Notary Public, DO HEREBY CERTIFY ally known to me to be the same person whose name nament, appeared before me this day in person, and delivered said instrument as his free and |
| GIVEN vader my hand and notarial s | eal this day of, 2007. NOTARY PUBLIC |
| O/AL | NOTARY PUBLIC |
| My Commission Expires: | [NOTARIAL STAMP OR SEAL] |
| | Of Co. |

EXHIBIT "A"

Lots 1 and 2 in Anderson's Resubdivision of Lct 1 and 2 in Rufus C. Hall's Subdivision of part of the east half of the northeast quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Municipal Meridian, in Cook County, Illinois.