UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Advantage Mortgage Corportion, in consideration

hereby sell, assign and transfer of Sexon Mortgage Services, Inc. all title to and interest in the Mortgage dated June 26, 2006 and recorded 08/02/2006 as document number 0621449209, in the COOK COUNTY Recorder's Office, for the sum of \$161,075.00 executed by Debra Dorsey; Rickey Dorsey to Advantage Mortgage Corporation.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPT ON

Permanent Real Estate Index Number(s): 25-04-313-067-0030; Address(es) of Real Estate: 9202 South Normal, Chicago IL 60 20

IT WITNESS WHEREFORE, this Ass gnment is executed this

Doc#: 0728331126 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/10/2007 04:30 PM Pg: 1 of 2

Cook County Recorder of Deeds

antage Mortgage Corporation

OFFICIAL SEAL CARMEN G. MARTINEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-19-2009

Given under my hand and official seal, this 3 rd day of Colober 2007

Commission expires 9-19

State of Llinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Advantage Mortgage Corporation, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

LOT 2 (EXCEPT THE INDICATE OF FIER THEREOF) AND POY 3 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 3 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-04-313-067

uaranty Company

ois 60538

Or 'en Attorney Steven C. Lindberg

Freedman, Anselmo, Lindberg & Rappe County Clark's Office

1807 West Diehl Road

P.O. Box 3107

Naperville, IL 60566

Title Insurance Company