Doc#: 0728441018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

1055367

Cook County Recorder of Deeds Date: 10/11/2007 09:57 AM Pg: 1 of 2

PREPARED BY:

Harris N. A. YONG MIN 3800 Golf Road

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO: MR. & MRS. FRANCISZEK MIKOS 8648 NORMANDY AVE. BURBANK IL 60459

SUBMIT (ED BY: Geraldine Y Plaza

Loan Number: 6100185303

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby ancel and discharge said mortgage.

Original Mortgagor(S): FRANCISZEK MIKOS DANIE LA CADOMSKA his wife

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0435002402

Date of Note: 11/21/2J04

Original Recording Date: 12/15/2004

Property Address: 8648 NORMANDY AVENUE BURBANK, IL 60459

Legal Description:

LOT 112 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERIC'S A BARTLETT'S 79TH STREET ACRES, (EXCEPT THAT PART THEREOF CONVEYED TO THE CITY OF BURDANK IN CONDEMNATION CASE. 76L6967 ALSO CONTAINED IN DEEDS RECORDED AS DOCUMENT NUMBERS 2.520094 AND 23642304), BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND WEST 1/2 OF THE SOUTHWEST 1/4 OF CAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE FAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-31-406-127-1003

Hri Smith

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2007.

Harris N A

By: Debbie Smith Title: Vice President

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0728441018 Page: 2 of 2

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UNOFFICIAL COPY

State of Illinois City/County of Cook

This instrument was acknowledged before me on 10/10/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Property of County Clerk's Office

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