

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0728401042** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/11/2007 07:33 AM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0200066801</b>
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MIN #: 100318702000070447  
MERS Telephone #: 888/679-6377  
CRef#: 10/24/2007-PRef#: R089-POF  
Date: 09/24/2007-Print Batch ID: 34,853.00  
PIN/Tax ID #: 13-24-318-019  
Property Address:  
**3242 N. ALBANY**  
**CHICAGO, IL 60618**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AURELIO FLORES AND BESSY A. FLORES, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., A ILLINOIS CORPORATION**  
Date of Mortgage: **11/28/2005** Loan Amount: **\$292,000.00**  
Recording Date: **12/07/2005** Document #: **0534134114**

Legal Description: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 5 AND 6 IN BLOCK 7 IN S.E. GROSS UNDER DEN LINDEN ADDITION TO CHICAGO OF PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ADDITIONAL PIN TAX ID: 13-24-318-020**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/27/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
Vice President

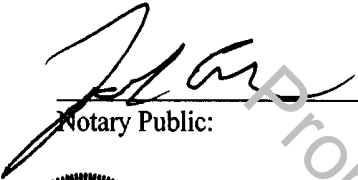
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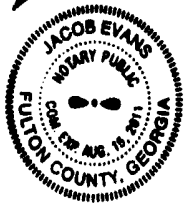
State of **GA**

County of **Fulton**

On this date of **09/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Jacob Evans  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 15, 2011

Property of Cook County Clerk's Office