## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0023290885

CRef#:10/25/2007-PRef#:R089-POF

Date: 09/25/2007-Print Batch ID: 34,980.00

PIN/Tax ID #: 15-12-320-011

Property Address:

46 FRANKLIN AVE.

RIVER FOREST, IL 60205

ILmrsd-eR2.0 06/07/2007

2000(c' by DOCX LLC



Doc#: 0728401049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/11/2007 07:33 AM Pg: 1 of 2



## MORTGAGE CELFASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Fank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, Nº301-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID J. LOGAN AND ELIZA 3E TH A. LOGAN, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGACE INC., A CORPORATION

Date of Mortgage: 04/11/2003

Loan Ar. ount: \$428,275.00

Recording Date: 05/01/2003 Document #: 0312135147

Legal Description: LOT 34 IN BLOCK 8 IN E.S. CONWAY'S RESUPDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTPIWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this up as of 09/28/2007.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green

Vice Pres. Loan Documentation

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## **UNOFFICIAL COPY**

State of GA

County of Fulton

On this date of 09/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Coot County Clark's Office

Witness my hand and official seal on the date hereinabove set forth.

Votary Public:

Jarob Evans
NOTAH' PUBLIC
Fulton County
State of Georgie

My Commission Expires
August 15, 2011