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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0728401067

Doc#: 0728401067 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2007 07:35 AM Pg: 1 of 3

WELLS	708	0136577434
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CRef#:10/24/2007-PreRef#:R055-POF
Date:09/24/2007-Print Batch ID:34,861.00
PIN/Tax ID #: 14-37 330-019-1019
Property Address:
1616 N. HUDSON # 8
CHICAGO, IL 60614
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARRY M. SMITH AND PAMELA J. KUREK, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **06/14/2004**

Loan Amount: **\$245,000.00**

Recording Date: **07/12/2004** Document #: **0419448197**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/27/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

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State of **GA**

County of **Fulton**

On this date of **09/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit "A"
Legal Description****Parcel 1:**

All that certain Condominium Unit situate in the County of Cook, State of Illinois, being known as Unit No. 19 in Hudson Mews Townhouse Condominium as delineated on a survey of the following described real estate:

Part of Lots 20, 21, 22, 23, 24 and 25 in Diversey's Subdivision of Block 54 of Canal Trustees' Subdivision of the North half of the South East quarter and the East half of the Southwest quarter of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 88171668 together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress, egress, support and utilities for the benefit of Parcel 1, as set forth in the Declaration as recorded in Document No. 26158126, amended by Document No. 88148708 and 88171667.

Parcel 3:

Easement for the benefit of Parcel 1 for light and air, and for pedestrian ingress and egress and emergency vehicular traffic as set forth in Declaration recorded as Document No. 25685091,

Parcel 4:

Easement or exclusive right to use of parking spaces 75 both inclusive, as delineated on the survey attached as Exhibit II to the Declaration recorded as Document No. 26158126.

Tax ID: 14-33-330-019-1019

08-0136577434 wells
COOK, IL

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Issued At: Registered Title Insurance Agent:
ServiceLink, LP
4000 Industrial Blvd.
Aliquippa, PA 15001

Certified Title Insurance Company:
Old Republic
400 Second Ave S.
Minneapolis, MN 55401