**UNOFFICIA** 

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS | 708

0066380882

CRef#:10/20/2007-PRef#:R089-POF Date: 09/20/2007-Print Batch ID: 34,778.00

PIN/Tax ID #: 16-17-128-004-0000

Property Address: 810 S LOMBARD AVE OAK PARK, IL 60304

ILmrsd-eR2.0 06/07/2007

0728401098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2007 08:47 AM Pg: 1 of 2



## MORTGAGE F.ELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Pank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHRISTOPHER JAMES DC WSE AND JULIA ROTHROCK DOWSE,

**HUSBAND AND WIFE** 

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 07/26/2006

Loan Amount: \$364,800.00

Recording Date: 08/07/2006

Document #: 0621920073

Legal Description: THE NORTH 7 1/2 FEET OF LOT 53, ALL OF LC 7 54 AND THE SOUTH 5

FEET OF LOT 55 IN WILLIAM F. OLSON AND COMPANY'S FIRST ADDITION TO

RIDGELAND IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13.

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Freperty and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this do of 09/26/2007.

Wells Fargo Bank, N. A.

Vice Pres. Loan Documentation

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## **UNOFFICIAL COPY**

State of GA County of Fulton

On this date of 09/26/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Denis or Cook Counts Clerk's Office