

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0199508086</b>
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MIN #: 100024200010221576  
MERS Telephone #: 888/679-6377  
CRef#: 10/20/2007-TR Ref#: R089-POF  
Date: 09/20/2007-Print Batch ID: 34,980.00  
PIN/Tax ID #: 29-31-111-021-0000  
Property Address:  
**17556 SYCAMORE DRIVE**  
**HOMewood, IL 60430**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX, LLC



Doc#: 0728401156 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2007 08:50 AM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL D. WESTLAKE and MICHELLE D. WESTLAKE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **10/14/2005**

Loan Amount: **\$235,100.00**

Recording Date: **10/25/2005** Document #: **0529846051**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/28/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
Vice President

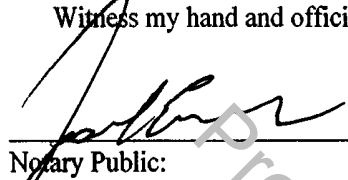
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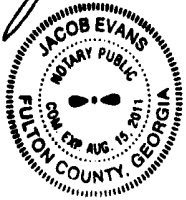
State of GA

County of Fulton

On this date of **09/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Jacob Evans  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 15, 2011

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LAWYERS TITLE INSURANCE CORPORATION**

LOUIS S. GASPEREC  
 18350 KEDZIE AVENUE, SUITE 101  
 HOMEWOOD, IL 60420

## SCHEDULE A CONTINUED

**LEGAL DESCRIPTION:**

Lot 13 in Block 18 in Dixmoor, being a subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, also that part of the North 1/2 of the North 1/2 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, lying West of a line described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of said Section 31; thence Southeasterly along center line of Dixie Highway produced to a point where said center line intersects the Westerly line of Illinois Central Railroad company's right of way; thence in a Southwesterly direction along said Westerly line of said Right of Way to the South Line of the North 1/2 of the North 1/2 of Section 31, according to the plat thereof recorded as document 9675674; also The southerly 1/2 of lot 14 that is divided by means of a straight line from the point of Easterly dimension, being the street frontage line known as Sycamore Drive to the middle point of the Westerly dimension being the rear line of the lot in Block 18 in Dixmoor, being a subdivision of the Northeast 1/4 of the Northwest 1/4 of Section 36, Township 36 North, Range 13, East of the third principal meridian and part of the north 1/2 of the north 1/2 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat recorded as document 9675674 in Cook County, Illinois.

708-0199 509086 wells

COOK, IL

SCHEDULE A - PAGE 2  
 CASE NUMBER 05-17695  
 POLICY NUMBER 05-17598  
 ALTA LOAN POLICY 10/17/92

18501 Maple Creek Dr. #700  
 Tinley Park, IL 60477  
 708-532-1685 FAX: 708-532-3123