

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0728401159** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/11/2007 08:50 AM Pg: 1 of 3

<b>WELLS</b>	<b>708</b>	<b>0148328313</b>
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CRef#:10/25/2007-PRef#:R089-POF  
Date:09/25/2007-Print Batch ID:34,980.00  
PIN/Tax ID #: 02-10-224-005-0000  
Property Address:  
**365 W. TANGLEWOOD AVENUE**  
**PALATINE, IL 60067**  
ILmrsd-eR2.0 06/07/2007 2006 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DOLORES FARWELL, A SINGLE WOMAN**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/28/2005**

Loan Amount: **\$125,000.00**

Recording Date: **11/30/2005** Document #: **0533440112**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/28/2007**.

**Wells Fargo Bank, N. A.**

**Linda Green**

**Vice Pres. Loan Documentation**

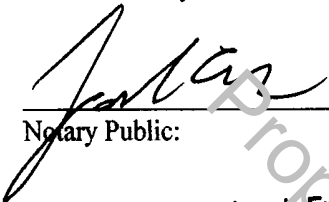
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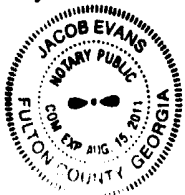
State of GA

County of Fulton

On this date of **09/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Jacob Evans  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 15, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

PARCEL 1: LOT 190 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 15, 1984 AS DOCUMENT NO. 27133962 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 204 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED APRIL 19, 1984, AS DOCUMENT NO. 27052209 AND AS AMENDED BY DOCUMENT NO. 27212432.

PIN: 02-10-224-005-0000

1708-0148328313 wells  
COOK ILL

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