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Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings PO Box 19989 Louisville, KY 40259



Doc#: 0728401245 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/11/2007 01:22 PM Pg: 1 of 2

Satisfaction of Mortgage

Date: October 8, 2007 MIN: 100020000306783618 MERS Phone: 1-888-679-6377

Loan#: 0030678361 Invoice#: E0895899

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARK M LIVINGS / LETITIA M LIVINGS / WIORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE, dated September 22, 2005 and filed for record October 11, 2005 as Document Number 0528435283 for Loan Amount of \$111200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 09-21-100-026-1047

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 960 SOUTH RIVER ROAD 507 DES PLAINES, Illinois 60016

STATE OF Minnesota)
COUNTY Ramsev) SS

MORTGAC ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) 23 nominee for PHH MORTGAGE CORPORATION (.k.a. CENDANT MORTGAGE CORPORATION

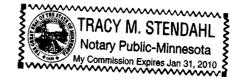
4966778

Lisa Spurbeck, Assistant Secretary

On October 8, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Tracy M Stendahl, Notary Public

My Commission Expires: January 31, 2010



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Exhibit A

UNIT NUMBER 507 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERINAFTER REFERRED TO AS PARCEL): LOTS 2,3,4,5 AND 6 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 61107 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22653135, TOGETHER WITH AN UNDIVIDED 1.68362 PERCENT INTEREST IN JED AN.

S. LOP.
US R.

Clark's Office SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.