

Doc#: 0728402113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2007 11:26 AM Pg: 1 of 2

Prepared by: KARUNA.V.VYAS OCWEN LOAN SERVICING, LLC 1661 Worthington Roza Strite 100 West Palm Beach, Florida 33 109 Loan Number: 40913345 Investor #: 2626

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 09, 2007 and executed by BILLY PENDLETON, as Mortgagor(s), in the amount of \$95,000.00, 3-29-07 , in Book and recorded on at Page as document number 07088 62273 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 4 IN JAMES U. BORDEN'S 1ST ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ju /Orts Ortica

Commonly known as: 6026 S. MAY STREET, CHICAGO, ILLINOIS

Tax ID #: 20-17-408-029-0000

Dated: SEPTEMBER 26, 2007

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

Name: Nell Dyson Title: Vice President

STATE OF FLORIDA

jss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 26, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINES FOR BNC MORTGAGE, INC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC STAIL OF FLORIDA

DOTIS Chapman

Commission # Di518204

Expires: FEB. 14, 2010

Bonded The u Atlantic Ponding Co., Inc.