

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0728402233 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2007 02:10 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto National 95th Street Associates, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 18th day of **September, 2002** and recorded in the Recorder's Office of Cook County on the 25th day of **September, 2002** in the State of Illinois, in book--- of records, on page---, as document no. **0021049287 and 0021049288** the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

LEGAL DESCRIPTION:

SEE SEE EXHIBIT 'A', WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-04-419-001-0000 & 24-04-421-002-0000 & 24-04-421-004-0000 & 24-04-421-005-0000

Address (es) of premises: **5000 W. 95th Street, Oak Lawn, IL.**

Witness our hands and seals, this 2nd day of October, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Tim Mayse
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 2nd day of October, 2007.

Tim Mayse
Notary Public

Commission Expires 8/12/09



STREET ADDRESS: 5000 W 95TH S
 CITY: OAK LAWN COUNTY: COOK
 TAX NUMBER: 24-04-421-004-0000

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LEGAL DESCRIPTION:

PARCEL 1

LOT 7 (EXCEPT THE SOUTH 16.0 FEET THEREOF) IN BLOCK 1, IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD) AS SHOWN ON THE PLAT REGISTERED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 246086, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF VACATED 50TH AVENUE, 33 FEET IN WIDTH LYING NORTH OF THE NORTH LINE OF 95TH STREET AND EXTENDING NORTH TO THE SOUTH RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD AND LYING EAST OF AND ADJOINING LOT 7, IN BLOCK 1, IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD) AS SHOWN ON THE PLAT REGISTERED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 246086 (EXCEPTING FROM SAID PORTION OF VACATED 50TH AVENUE THE SOUTH 16 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE SOUTH 27.92 FEET (EXCEPT THE SOUTH 17.00 FEET THEREOF AND EXCEPT THAT PORTION FALLING WITHIN THE WABASH, ST. LOUIS AND PACIFIC RAILROAD NOW KNOWN AS THE NORFOLK AND WESTERN RAILROAD RIGHT OF WAY) OF LOT 7, IN BLOCK 1, IN MARR'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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