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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0728403150 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2007 12:01 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0609430954 "YOON" Lender ID:F84/116/1685029042 Cook, Illinois PIF: 09/21/2007
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by YU S YOON AND WON K LEE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to SECURITY-MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/14/2002 Recorded: 11/29/2002 in Book/Reel/Liber: 3486 Page/Folio: 0026 as Instrument No.: 0021318171, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-24-412-021

Property Address: 345 WISTERIA DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On September 26th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On September 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Kim Mathys**
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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15
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JFK

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Legal Description Exhibit "A"

THAT PART OF LOT 3 IN BLOCK 18 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 99.7 FEET TO A POINT ON THE EAST LINE, A DISTANCE OF 67.2 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 48.0 FEET TO AN ANGLE POINT IN SAID SOUTH LINE; THENCE NORTH 70 FEET 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET, TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS EAST, A DISTANCE OF 54.61 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 07 SECONDS EAST, A DISTANCE OF 67.20 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2.93 FEET TO AN ANGLE POINT IN SAID SOUTH LOT LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

County Clerk's Office