

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE (2)

BORROWER: JACKSON

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55-348940

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by VANESSA JACKSON AND ANNIE JACKSON, of the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
3119 N LINCOLN AVE
CHICAGO, IL 60657-3111

County, COOK, on 07/10/2003, securing the principal sum, of \$ 32,093.00 and duly recorded in Mortgage Book 1, Page 1, or as Instrument Number 0319132089 in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 30th day of August, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By Marco Flores
Branch Manager and Attorney-in-Fact

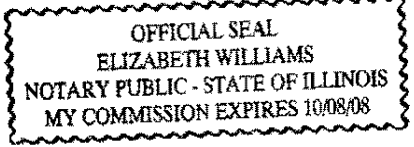
STATE OF ILLINOIS
COUNTY OF COOK

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MARCO FLORES Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

and the act and deed of MARCO FLORES, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of August, 2007.



My Commission expires: 10/08/08

Notary Public, COOK County,
State of ILLINOIS

This instrument was prepared by
KRYSTLE HERNANDEZ

Elizabeth Williams
(Signed)

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 2 IN R.C. MOORE'S SUBDIVISION OF LOTS 31 TO 37, BOTH INCLUSIVE IN BLOCK 9, IN AVONDALE, A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 13.26.207.013; SOURCE OF TITLE IS DOCUMENT NO. 07170391/1 (RECORDED 06/19/07)

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