RELEASE OF MORTGAGE (3)

BOI'P.OWER: JACKSON

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UNOFFICIAL COPY

55-348941

AMERICAN

RELEASE OF MO	RTGAGE		GENERAL SE	
This certifies, that a certain mortgage ex	ecuted by VANES	SA JACKSON AL	1	
the City of <u>CHICAGO</u>	County of COOK		State of <u>IL</u> t	lo
AMERICAN GENERAL 3119 N LINCOLN A CHICAGO, IL 6065	VE	RVICES OF IL	LINOIS, INC.	
County COOK				
County, <u>COOK</u> , or \$_210,000,00 and duly recorded in Number 0434312082 , in the ILLINOIS has been fu	 Office of the 	: <u>COOK</u>	ining the principal or as hereby released.	County,
IN WITNESS WHEREOF, the Undersign this 30+h day of August 2007.				
AMERICAN	GENERAL FINAN	ICIAL SERVICE	S OF ILLINOIS	, INC.
ву	ono f	-wi		
•	ដីខេត្តch f	Manager and Atto	orney-in-Fact	
STATE OF ILLINOIS COUNTY OF COOK) ss:	'		
The undersigned, a Notary Public, certify that the foregoing Release was acknowledged by MARCO FLORES Attorney-in-Fact, of said AMERICAN GE	s this day produ	IAL SERVICES	said County and Branch Ma OF ILLINOIS.	State and anager and INC.
AMERICAN GENERAL FINANCIAL SER	VICES OF ILLI	NOIS, INC.	to be the act an	id deed of
			and the act a	and deed of
MARCO FLORES	,Branch	Manager and Att	torney-in-Fact.	
IN WITNESS WHEREOF, I have hereun	to set my hand a	nd seal this 30+1	a day of <u>வ</u> ரமாட்	2007.
OFFICIAL SEAL ELIZABETH WILLIAMS	My Commission	expires: 10/08,	/08	0
NOTARY PUBLIC - STATE OF ILLINOIS STATE OF ILLIN	Notary Public, C State of ILLING		County	t,
This instrument was prepared by	State of ITTIM	J12		
KRYSTLE HERNANDEZ	2			
UN2571 (03-05-06) Release of Mortgage	Fyalr	ti W	Mellins	
	1.7	(10101	1 - W - F	

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 2 IN R.C. MOORE'S SUBDIVISION OF LOTS 31 TO 37, BOTH INCLUSIVE IN BLOCK 9, IN AVONDALE, A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 13.26.207.013; SOURCE OF TITLE IS DOCUMENT NO. 07170391/1 (RECORDED 06/19/07)

TIC. 3 13.2.
(RECORL.

OF COUNTY CLOSERY'S OFFICE