## **UNOFFICIAL COPY**



Doc#: 0728410109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/11/2007 11:25 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044844085
PIN No. 06. 36-313-026-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 6613-08 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027, IN PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:6613 SCOTT LN UNIT	8, HANOVER PAR	RK, IL 60133	
Recorded in Volume	at Page		,
Instrument No. <u>0705447195</u> ,	Parcel ID No.	06-36-313-026-0000	
of the record of Mortgages for <b>COOK</b>			County,
Illinois, and more particularly desc	ribed on said	Deed of Trust	referred
to herein.			
Borrower: <b>HUMBERTO RODRIGUEZ, UNMARRI</b>	ED		

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 26, 2007** 

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARÝ ENOS SERVICE PROVIDER

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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