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Doc#: 0728415166 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2007 03:01 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000223568262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

KENNETH STRECKERT, PAUL BINDER

Property

303 MARENGO.

P.I.N. 15124340260000

Address....:

FOREST PARK,IL 60130

heir, legal representatives and assigns, all the right, title interest, claim, or domend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dountent Number 30332889, to the premises therein described as situated in the County of COOK, State of Illinois as folic ws, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of August, 2007.

tgage Electronic Registration Systems, Inc.

Jessica Hernandez

Assistant Secretary

0728415166 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICCAA

I, C. Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to n e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of August, 2007.



C. Trelatsky, Notary public

Commission expire: 03/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KENNETH STRECKERT, PAUL BINDEP.

4165 N Lincoln Ave Chicago, IL 60618

Prepared By: Ste

Steve U. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0728415166 Page: 3 of 3

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LEGAL DESCRIPTION EXHIBIT "A"

LOTS 8 AND 9 AND THE SOUTH ½ OF LOT 7 IN KEIFER'S SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO HARLEM, IN SOUTH ½ OF THIR.

OF COLUMN CLERK'S OFFICE THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC # 22356826