This Instrument Prepared By:
Todd Schaney, Delivery Shipper
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342

Doc#: 0728417012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2007 08:44 AM Pg: 1 of 2

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
PO 50x 19989
Louisvillo, KY 40259

•	O <sub>A</sub>						
Parcel: (1) 87455			SPAC	SPACE ABOVE THIS LINE FOR RECORDER'S USE			
NCM#: 00054	119517 POSt#: 0001	302644	25	æ 1094	0366	WALKER, GREGORY	
MIN and MERS Phone:				,		Recording District: Cook	
Assignment Of Mortgage							
For value received, the undersigned, nereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., its successors							
and assigns, PO Box 2026 Flint, Michigan 48501-2026							
All beneficial interest under that certain Mortgage deted 4/6/2007 executed by:							
Trustor(s)	GREGORY R WAL	KER M	egan s w	ALKER			
to for National City Mortgage, a division of National City Denk recorded 423 2007 as Instrument No.: 07113 216 249 in Book/Volume: Page of the Official Records of Cook County, Illinois describing the land therein:							
Property Address: 523 N ASHLAND AVE, LA GRANGE PARK, IL 50526							
Legal Description Attached							
-	he Note or Notes there ad all rights accrued or				y day and to	become due thereon	
National City Mortgage Co.,							
		a subsidiary	of National	City Bank	is 1	Inderson	
<i>a.</i>			LISA A	NDERSON	<u> </u>		
State of Ohio	County of Montgom	ery	DELIVE	RY SHIPPER		0	
	before me, P.SHARON ly appeared LISA AN						

subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within

instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

P.SHARON DERRINGER, Notary Public in and for the State of Ohio

My Commission Expires: 7/7/2008 My County of Residence: Montgomery MIN#10026961010940366

MERS Phone: 1-888-679-6377

P-2

0728417012 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

Legal Description: THE NORTH 1/2 OF LOT 17 IN THE RESUBDIVISION BY SARAH SNYDER OF BLOCK 8 IN SMALL'S ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

**ALSO** 

THE WEST 1/2 OF LOT 7 IN THE RESUBDIVISION OF BLOCK 8 IN SMALL'S ADDITION TO LA GRANGE AFORESAID, THE EAST LINE OF SAID PROPERTY BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 7, 101 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE TO A POINT ON SAID EAST LINE 87 FEET 10 INCHES EAST OF THE NORTHWEST CORNER OF SAID LOT, IN SECTION 33, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Index #'s: 15-33-314 006-0000 Vol. 0175 and 15-33-314-007-0000 Vol. 0175

Property Address: 523 North Ashland Avenue, La Grange Park, Illinois 60526

U41876589-01GM02

ASSIGNMENT OF MO
LUAN# 16744266
US Recoldings