

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
ELLEN F RAKE
11144 S KEDZIE AVE
CHICAGO, IL 60655



Doc#: 0728418009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2007 09:39 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 115014748 "RAKE" Lender ID: M65001/0010568924 Cook, Illinois
MERS #: 1002610-2020047805-0 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by ELLEN F RAKE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 07/05/2006 as Instrument No.: 0618604220, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 24-23-207-089-0000

Property Address: 11144 S KEDZIE AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On September 28th, 2007

By: 
CLARA SALAS, Assistant Secretary

Handwritten notes: SY, P3, m y, CEO

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SATISFACTION Page 2 of 2

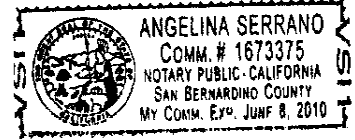
STATE OF California
COUNTY OF San Bernardino

On September 28th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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STREET ADDRESS: 11144 S. KEDZIE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 24-23-207-089-0000

LEGAL DESCRIPTION:

UNIT 1 IN THE COMMONS OF MOUNT GREENWOOD CONDOMINIUMS II, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 31 IN BLOCK 1 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID QUARTER SECTION) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2006 AS DOCUMENT NUMBER 0613831002 ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO

Property of Cook County Clerk's Office

efh