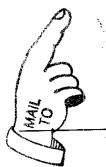
JNOFFICIAL CO Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0728422025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2007 09:14 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - C'LIENT 150 #:8006371317 "STARLING" Lender ID:C06/001/0624417336 Cook, Illinois PIF: 09/05/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fire Mortgage Corp. holder of a certain mortgage, made and executed by BILL STARLING, DIVORCED AND NOT SINCE REMARRIED, originally to AMERICAN MORTGAGE SOLUTIONS, INC., in the County of Cook, and the State of Illinois, Dati d: 12/09/1998 Recorded: 12/16/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08143906, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discrarge said mortgage.

Legal: THE SOUTHERLY 1/4 (AS MEASURED ON THE WESTERLY AND EASTERLY LINE) OF LOT 8 AND THE SOUTHERLY 1/4 OF THE EASTERLY 79 FEET OF LOT 9 N B UE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF LOTS 1 TO 17 AND 24 TO 32 IN BLOCK "I" IN MORGAN PARK, SAID MORGAN PARK BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18 AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-19-112-079

Property Address: 11448 S LONGWOOD RD, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp.

On September 27th, 2007

Bv: Jocelyn Tate, Lien Release Assistant Secretary

0728422025 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On October 2nd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expire

MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Ahkovic, V.

COOK COUNTY CLERK'S OFFICE Prepared By: Anii Crinkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL. 32232-5179 1-866-926-8937