UNOFFICIAL COM

Prepared By and Upon Recording Return to:

- /23/8228 _ Return to:

_ Yvette B. c/o UDS

_ 330 N. Brand Blvd Ste. 700 Glendale, CA 91203

Doc#: 0728422102 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2007 11:42 AM Pg: 1 of 5

ASSIGNMENT OF LEASEHOLD MORTGAGE AND SECURITY AGREEMENT

PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC,

(Assignor)

(Assignee)

Dated as of Onto ou 03 200

County of Cook (the "County")

State of Illinois (the "State")

0728422102 Page: 2 of 5

UNOFFICIAL COPY

ASSIGNMENT OF LEASEHOLD MORTGAGE AND SECURITY AGREEMENT

PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited
liability company, whose address is 100 Mulberry Street, GC4 Eighth Floor, Newark, New
Jersey 07102-4069 (the "Assignor"), as the holder of the instrument hereinafter described and
for valuable consideration hereby endorses, assigns, sells, transfers and delivers to
* Sec Exhibit B, a(n) * Sec Exhibit B whose address is
* * Se Exhibit B (the "Assignee"), its
successors, participants and assigns, all right, title and interest of Assignor in and to that certain
Leasehold Mortgage and Security Agreement given by NEWPORT - ONTARIO, LLC, a
Delaware 'inited liability company (the "Borrower") to PRUDENTIAL MORTGAGE
CAPITAL COMPANY, LLC, a Delaware limited liability company (the "Originator") dated
as of October 2 2006 (the "Closing Date") and recorded on the Cle, 2006 in the Real
Estate Records of the County, in Book XXX, Page XXX, as Instrument Oca 279170 cand
assigned to Assignor by that certain Assignment of Mortgage and Security Agreement dated as
of the Closing Date and recorded on USCOC 1, 2006 in the Real Estate
Records of the County in Book XXX, Page XXX, as Instrument Oo28422078 securing
the payment of a certain Promissory Note dated as of the Closing Date, in the original principal
amount of Eighteen Million Eight Hundred Thousand and 00/100 Dollars (\$18,800,000.00) made
by the Borrower, payable to the o'der of the Originator assigned as of the Closing Date to
Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by
this reference made a part hereof;

TOGETHER WITH any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, out at the cost and expense of Assignee; and

TOGETHER WITH any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respects by the laws of the State and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[NO FURTHER TEXT ON THIS PAGE]

0728422102 Page: 3 of 5

UNOFFICIAL COPY

duly authorized officer as of April 1981	, 20 -
	PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company By: Name: AICHARD JAROCKI Title: VICE PRESIDENT
STATE OF New Jersey	
COUNTY OF ESSEX SS.	
to me to be a $\sqrt{12 \text{ firstend}}$ of Prudential Moliability company, and personally known to me to the foregoing instrument, appeared before me signed and delivered said instrument as the $\sqrt{}$	Juliu Kearners
	/ // Notary Public
M	y Commission Expires:
	SYLVIA KEARNEY Notary Public of New Jersey No. 2229974
	Commission Expires 12/6/09

0728422102 Page: 4 of 5

UNOFFICIAL COPY

Chicago, IL (Cook County)

EXHIBIT A

Legal Description

THE SOUTH 1/2 AND THE SOUTH 40 FEET OF THE NORTHWEST 1/4 OF BLOCK 35 IN KINZIE'S TION SCIPAL M.

COOK COUNTY CLERK'S OFFICE ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 50 E. Ontario, Chicago, Illinois

PIN Nos.: 17-10-112-010-0000; 17-10-112-009-0000

0728422102 Page: 5 of 5

UNOFFICIAL COPY

EXHIBIT B

ASSIGNEE

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR14.

**
135 SOUTH LASALZE STREET, SUITE 1625, CHICAGO IL 60603