NAME: ENGLISH, COURTENOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

**BOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 09/10/07, the following described mortgage:



Doc#: 0728426098 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2007 12:06 PM Pg: 1 of 2

Date: March 23, 2007 Amount of Tebt . \$ 183,000.00

Mortgagor: COURTNEY ENGLISH

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL

CORPORATION, its successors and/or assigns

Recorded on <u>April 17, 2007</u> As Document <u>0710749015</u> In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

UNIT NO. 136C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS PARCEL): PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE IFIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NUMBER 2, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971, AND KNOWN AS TRUST NUMBER 24678, RECORDED IN THE THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21720673, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COUNTY OF COOK, STATE OF ILLINOIS.

Permanent Real Estate Tax Number 03-24-102-013-1143

728426098 Page: 2 of 2

Commonly known as: HEIGHTS, IL 60070

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

- Certifying Officer

MARK BISHOP, 1ST VICE PRESIDENT

Certifying Officer

AMANDA FARRAR, VICE PRESIDENT

State of

SS.

County of

Oroporty Ox Coof Cc The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that MATK'SISHOP, 1ST VICE PRESIDENT AMANDA FARRAR, VICE PRESIDENT, Certifying Officers for MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

MELISSA FLANAGAN My Commission Expires November 17, 2009

Notary Publi

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0713503

CFP

Attention: