

# UNOFFICIAL COPY

NAME: DAVENPORT, JONATHAN AND CARA  
Loan#: 0601005308-FNF

ASSIGNMENT OF  
MORTGAGE

## BOX 178



Doc#: 0728426140 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2007 12:49 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for GMAC Bank, its successors and assigns, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, on 08/13/07, the following described mortgage:

Date: June 30, 2004 Amount of Debt: \$ 155,306.00  
Mortgagor: JONATHAN K. DAVENPORT; CARA DAVENPORT;  
Mortgagee: AMERICAN FIDELITY MORTGAGE SERVICES, INC.,, its successors and/or assigns

Recorded on July 28, 2004 As Document 0421005001 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 4, AREA 87, LOT 2, BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22176472, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23302515, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 07-08-106-122-0000  
Commonly known as: 2021 RALEIGH PLACE, HOFFMAN ESTATES, IL

60195

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

GM

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: \_\_\_\_\_

John Karr, Vice President

# UNOFFICIAL COPY

By: *[Signature]* Certifying Officer  
*Mike Dian* Vice President  
 Certifying Officer

State of Pennsylvania)

County of Montgomery County)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that John Kerr and Mike Dian, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

*[Signature]*  
 Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
 1 N. Dearborn  
 Suite 1300  
 Chicago, IL 60602  
 PB#0711941  
 GM  
 Attention:

COMMONWEALTH OF PENNSYLVANIA  
 Notary Seal  
 Nikole Shelton, Notary Public  
 Horsham Twp., Montgomery County  
 My Commission Expires Aug. 11, 2010  
 Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office