

Do Not Staple

UNOFFICIAL COPY



Doc#: 0728426146 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2007 12:54 PM Pg: 1 of 3

07-15039

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilbur Smith Corporation
14523 Wilbur Smith Way, #200
Beaverton, OR 97005

BOX 178

100264600800622116
Loan: 1852083
APN / Tax ID: 10-27-321-002-1028

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-HE2

with an address of **135 South LaSalle Street, Chicago, IL 60603**

All beneficial interest under that certain Mortgage/Deed of Trust dated **12/20/2005** and executed by **KATSIBAROS, STAVROULA**, the original lender being **ACOUSTIC HOME LOANS, LLC**, in the original amount of \$181,900.00

Recorded on 1/10/2006 in book _____ at page _____ as Instrument No. **0601041058** of Official Records in the County Recorder's office of **Cook, State of Illinois**.

Property Address: 7201 N LINCOLN AVE APT 312, LINCOLNWOOD, IL 607121823

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for ACOUSTIC HOME LOANS, LLC

Treva Moreland

Name: Treva Moreland
Title: Vice President

Do Not Staple

UNOFFICIAL COPY

100264600800622116
Loan: 1852083
APN / Tax ID: 10-27-321-002-1028

STATE OF OR

COUNTY OF Washington

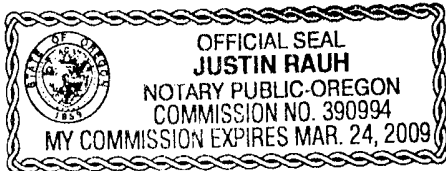
On 10/2/2007 before me, Justin Rauh, Notary Public

Personally appeared Treva Moreland, who is the Vice President of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Justin Rauh, Notary Public

Property of Clark County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25483680, AS AMENDED FROM TIME TO TIME, IN SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACES 57A/58A, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

TAX NO. 10-27-321-002-1028

Commonly known as:

7201 NORTH LINCOLN AVENUE APT 312
LINCOLNWOOD, IL 60712

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0715039

Property of Cook County Clerk's Office