## **UNOFFICIAL COPY**

**RECORDING REQUESTED** 

BY:

**VERDUGO TRUSTEE** SERVICE CORPORATION Elizabeth S. Morano

PO BOX 9443(1-800-283-

7918)

GAITHERSBURGMD20898

AND WHEN RECORDED

MAIL TO:

C/O VERDUCO TRUSTEE

SERVICE CC.

CITIMORTGAGE INC.

PO BOX 9443 DEP7. 1320

GAITHERSBURGMD20898-

9443



Doc#: 0728435164 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/11/2007 08:45 AM Pg: 1 of 2

Loan Number: 0620441930

## KE) FASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does pereby cancel and discharge said mortgage.

Original Mortgagor(S): JACQUELINE TERRASSA AND ANTHONY E. ELMS, WIFE AND HUSBAND

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0020097829 Date of Note: 01/02/2002 Original Recording Date: 01/24/2002

Property Address: 2845 ALTGELDCHICAGO, IL60647

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ... ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS: LOT 46 (EXCEPT THE EAST 63 FEET THEREOF) IN BLOCK B IN GEORGE A SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>13-25-323-044-0000</u>

County: Cook County, State of Illinois

.ST BY

es, dates

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date 好多 10/10/2007.

JAND

**ABN AMRO MORTGAGE** GROUP, INC.

2002

== Marylyn C Brown ==

By: MARYLYN C BROWN

Ingeo TrackingID: 1055033

0728435164 Page: 2 of 2

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WHID

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/10/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. A smy 1.

Property of Cook County Clark's Office \_, <mark>10</mark>55031 Witness my hand and official seal on the date hereinabove set forth.

Ingeo TrackingID: 1055033