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0728541005 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2007 09:23 AM Pg: 1 of 2

D: 1055521

RECORDING REQUESTED

BY:

VERDUGO TRUSTEE SERVICE CORPORATION Elizabeth S. Morano PO BOX 9443(1-800-283-7918)

GAITHERSBURGMD20898

AND WHEN RECORDED

MAIL TO:

C/O VERDUGO TRUSTEE

SERVICE CO.

CITIMORTGAGE, INC.

PO BOX 9443 DEP1. 1020

GAITHERSBURGMD20238-

Loan Number: 0644868594

9443

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUF INC. holder of a certain mortgage, whose parties; dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PERRY PETERSON

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP INC

Original Instrument No: 0420942215 Date of Note: 06/15/2004 Original Recording Date: 07/27/2004

Property Address: 40 EAST 9TH STREET UNIT#: #903CHICAGO, IL60605

Legal Description: PARCEL 1: UNIT 903 IN THE BURNHAM PARK PLAZA CONDUM: NIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT 17 LIVEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER (68 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK. COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT 00144974

Pin #: 17-15-304-046-1249

County: Cook County, State of Illinois

7/2004

0728541005 Page: 2 of 2

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egf Otherwi

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pt aş IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2007. CUMENT

> **ABN AMRO MORTGAGE** GROUP, INC. == Marylyn C Brown ==

By: MARYLYN C BROWN Title: Vice-President

State of MD City/County of Frederick

 $\mathbb{T}_{I_{i}}^{I_{i}}$ This instrument was acknowledged before me on 10/11/2007 by MARYLYN C BROWN, AUTHORIZED ioR.
iial seal c.

11/c.
Reside. OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. HE ! Witness my hand and official seal on the date hereinabove set forth. ITT AS