

Doc#: 0728541024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/12/2007 09:23 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

VERDUGO TRUSTEE SERVICE CORPORATION Elizabeth S. Morano PO BOX 9443(1-800-283-7918)

AND WHEN RECORDED
MAIL TO:
C/O VERDUCO TRUSTEE

GAITHERSBURGMD20898

SERVICE CO CITIMORTGAGE, ILIC. PO BOX 9443 DEP1. 1320

GAITHERSBURGMD20598-9443

Loan Number: 1119877716

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acting wiedge that it has received full payment and satisfaction of the same, and in consideration thereof, does pereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD FERRARI, SINGLE/NEVER MARRID

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: <u>0020645998</u> Date of Note: <u>05/23/2002</u> Original Recording Date: <u>06/10/2002</u>

Property Address: 489 CORNELLDES PLAINES, IL60016

Legal Description: LOT SIX IN H.M. CORNELL & CO'S CUMBERLAND NORTH BEING A SUBDIVISION OF PART OF LOT 4 IN CONCORD MOSHLING'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 7 TOGETHER WITH PART OF THE EAST 35.95 FEET OF THE NORTHWEST QUARTER OF SECTION 7 ALL IN TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ON JULY 9 1953 AS DOCUMENT NO. 1471711.

Pin #: 09-07-204-006-0000

County: Cook County, State of Illinois

REST 3Y 11

16.5

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2007.

ABN AMRO MORTGAGE GROUP, INC.

1902

== Marylyn C Brown ==

By: MARYLYN C BROWN

IVISION Ingeo TrackingID: 1955544

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UNOFFICIAL COPY

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/11/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. She s my 1.

Proposition of Cook County Clark's Office Protection of Witness my hand and official seal on the date hereinabove set forth. JD 10:5544