IOFFICIAL COP'

THE GRANTORS, **JACK** Ε. **HOCHWARTER ARLENE** & HOCHWARTER, Husband and Wife in consideration of ten (\$10.00)---DOLLARS, and other good and valuable consideration in hand paid, CQNVEYS and WARRANTS to: ROCHELLE BERKO, a single person of * the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: + 1040 Crofton Lane Buffalo Grove, 120089 [See Attached Legal Description]

0728554022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds Date: 10/12/2007 09:09 AM Pg: 1 of 2

SUBJECT ONLY TO THE FOLLOWING, IF ANY: general real estate taxes not due and payable at the time of closing, covenants, conquitons, restrictions of record, building lines and easements if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

TO HAVE AND TO HOLD said premises, Forever.

Permanent Real Estate Index Number(s). 03-08-213-033-1025

Address of Real Estate: 3104-N. Daniels Ct., Arlington Heights, IL 60004

סלי	Herk E. Xharlastar	arlene D. Clockwaiter
_	JACK E. HOCHWARTER	ARLENE D. HOCHWARTER
_		* Ох.
T		
0	State of Illinois, County of Cook ss. I, the u	indersigned, a Notary Public in and for said County, in the State of
ı	aforesaid, DO HEREBY CERTIFY that JAC	CK E. HOCHWARTER & ARLENE HOCHWARTER, Husband
	and Wife are personally known to me to be	the same person(s) whose arme(s) are subscribed to the foregoing

instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release

Given under my hand and official seal, this/

and waiver of the right of homestead.

This instrument was prepared by: Jeffrey S. Braiman, 4256 N. Arlington Hes. Rd., Ste 202 Arl. Hts, IL 60004

Mail to:

Jodi Robinson

Dated this / 6

100 S. Atkinson Rd., #214

Grayslake, IL 60030

Send Subsequent Tax Bills to:

Rochelle Berko

3104 N. Daniels Ct.

Arlington Heights, IL 60004

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LEGAL DESCRIPTION

UNIT NUMBER 501 IN BUILDING 5 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 89505617 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

