## **UNOFFICIAL COPY**



Doc#: 0728555124 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/12/2007 12:36 PM Pg: 1 of 3

Space Above This Line For Recording Data

This instrument was prepared by Eric Eason, Nexity Bank, 3500 Blue Lake Drive, #330, Birmingham, Alabama 35243 When recorded return to Eric Eason, Nexity Bank, 3500 Blue Lake Drive, #330, Birmingham, Alabama 35203

#### RELEASE OF MORTGAGE

5-23720

PIN: 11-19-220-029-1019

Nexity Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Anton Kim and Sim Insook as Mortgagor, and Nexity Bank, as Mortgagee on April 20, 2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 01, 2005, in the Official Record for Cook Courty, Illinois and is indexed as Document No. 0521317060. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 515 Main Street, #501, Evanston, Illinois 60202 and legally described as: nec Office

See attached Schedule/Exhibit "A".

LENDER:

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ACKNOWLEDGMENT.	
(Lender Acknowledgment)	
State OF alabama,	County OF Sefferson ss.
This instrument was acknowledged September 2007  the corporation.	before me this 14H, day of by Randy Little of Nexity Bank, a corporation, on behalf of
My commission expires:	(Notary Public) Jayne L. Franklin

NOT ARY PUBLIC STATE OF ALABAMA AT LARGE MALE COMMISSION EXPIRES: July 15 Transport of Alabama AT LARGE MALE COMMISSION EXPIRES: July 15 Transport of Alabama AT LARGE MALE COMMISSION EXPIRES TO A LABAMA AT LARGE MALE COMMISSION EXPIRES TO A LABAM



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## **UNOFFICIAL COPY**

### **SCHEDULE** "A"

FOR THE PREMISES COMMONLY KNOWN AS UNIT 501, 515 MAIN STREET, **EVANSTON, ILLINOIS 60626** 

UNIT 501 AND P-37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 MAIN CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED OCTOBER 19, 2001, AS DOCUMENT NUMBER 0010977564, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN: 515 MAIN ST APT 501 204 COUNTY CLOPA'S OFFICE

11-19-220-029-1019 PARCEL: