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Doc#: 0728502046 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 08:47 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000795454062005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ALVINA SHARON BRITTON, SUSAN GODWIN

Property Address.....: 623 W DRUMMOND PLACE, CHICAGO, IL 60614 P.I.N. 14-28-305-048-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/24/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0427241063, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez
Assistant Secretary

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JHC

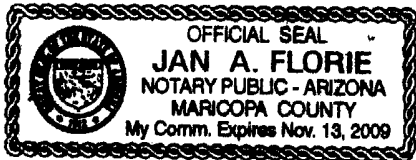
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2007.



Jan A. Florie
 Jan A Florie, Notary public
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALVINA SHARON BRITTON, SUSAN GODWIN
 623 W Drummond Pl Apt 1
 Chicago, IL 60614

Prepared By: Adrienne Jean Agee
 ReconTrust Company
 1330 W. Southern Ave.
 Mail Stop: TPSA-88
 Tempe, AZ 85282
 (800) 540-2684

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PARCEL 1:

THAT PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 OF COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 29, 1883 AS DOCUMENT NUMBER 472014, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 15 DEGREES 33 MINUTES 58 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 4, 14.95 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES 04 SECONDS WEST, 56.64 FEET TO THE WESTERLY LINE OF SAID LOT 4; THENCE NORTH 5 DEGREES 00 MINUTES 00 SECONDS WEST ON THE WESTERLY LINE OF SAID LOT 4, 13.69 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTH 84 DEGREES 13 MINUTES 50 SECONDS EAST ON THE NORTHERLY LINE OF SAID LOT 4, 53.90 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY GRANT OF EASEMENT DATED MAY 13, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 88226289 MADE BY STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1987, AND KNOWN AS TRUST NUMBER 87-300 TO FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1987, AND KNOWN AS TRUST NUMBER TWB-0633 OVER THE FOLLOWING DESCRIBED LAND:

THE WESTERLY 3 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-305-048-0000

Commonly known as: 623 W. DRUMMOND PLACE, APT 1
CHICAGO, Illinois 60614