

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0728502141 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2007 10:33 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5302570212 "COOK" Lender ID:J36/001/601333704 Cook, Illinois PIF: 09/17/2007
MERS #: 100013800821197775 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARTHA L COOK, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 07/09/2003 Recorded: 07/12/2004 in Book/Sheet/Liber: N/A Page/Folio: N/A as Instrument No.: 0419433131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-30-417-008-0000

Property Address: 630 W CAMPBELL ST, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 27th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

54
11/3
5
my
JTC

UNOFFICIAL COPY

STATE OF Florida
COUNTY OF Duval

On September 27th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: *11/1*



Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cokoric, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY

THAT PART OF THE WEST 222 FEET OF THE EAST 1/2 < OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS

COMMENCING AT A POINT ON THE NORTH LINE OF CAMPBELL STREET WHICH IS 222 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 (MEASURED AT RIGHT ANGLE TO SAID WEST LINE) THENCE NORTH ON A LINE 222 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 < OF SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, A DISTANCE OF 178 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 83 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AFORESAID, 185 FEET MORE OR LESS TO CAMPBELL STREET, THENCE NORTHEASTERLY ALONG THE NORTH LINE OF CAMPBELL STREET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office